

#### KANE COUNTY

KOJZAREK, Barreiro, Dahl, Haimann, Martin, Pollock, Smith & ex-officio Frasz and Kenyon

## COUNTY DEVELOPMENT COMMITTEE TUESDAY, NOVEMBER 15, 2016

County Board Room Agenda 10:30 AM

Kane County Government Center, 719 S. Batavia Ave., Bldg. A, Geneva, IL 60134

1. Call to Order

2. Approval of Minutes: October 18, 2016

3. Monthly Financials

A. October Development Committee Financial Reports (attached)

4. Public Comment

5. Building & Zoning Division

A. Monthly Report (attached)

B. Zoning Petitions

Petition #4399 BLACKBERRY TOWNSHIP

Petitioner: Gloria Stewart

Petition #4402 BURLINGTON TOWNSHIP

Petitioner: Bruce Beilstein

- E. **Resolution:** Authorizing a Contract for Demolition and Site Restoration Services with A-1 Fowler, Inc.
- F. **Resolution:** Approving the Extension of Eight Cable Television Franchise Agreements with Subsidiaries of Comcast Corporation

#### 6. Planning & Special Projects

A. Staff Report (attached)

#### 7. Subdivision

- A. Approve: Variations & Exceptions Request (OE-16-01) Oakshire Estates Subdivision Lots 12 & 13 Abrogation of a portion of the Private Access Easement on Lot 12 and the Abrogation of the No Access Strip on Lot 13 44W539 Oakshire Lane & 44W537 Oakshire Lane Section 25, Hampshire Township
- B. Approve: Variations & Exceptions Request (SAHN-16-01) Pine View Subdivision Lot 17 Building Setback Line Adjustment 1N401 Shade Tree Lane Section 4, Kaneville Township
- C. Approve: Minor Adjustment (SAHN-16-01) Springacres Hills North Subdivision Lot 76 Building Setback Line Adjustment 35W747 Valley View Road Section 9, Dundee Township

#### 8. Environmental Resources

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#### 9. Water Resources

- A. HOA Cost-Share Presentation
- B. Inactive HOA's and SSA Policy Statement
- C. Emerald Creek Homeowners Association Establishment
- D. Still Meadows Cost Share 2016-012
- E. Stonecrest I Cost Share 2016-013
- F. **Resolution:** Authorizing Intergovernmental Agreement between the Mill Creek Water Reclamation District and the County of Kane for the Monitoring and Maintenance of Observation Wells within the Mill Creek Subdivision
- 10. Office of Community Reinvestment
- 11. Settler's Hill End Use Update
- 12. New Business
- 13. Reports Placed On File
- 14. Executive Session (if needed)
- 15. Adjournment

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### Development Committee Revenue Report - Summary Through October 31, 2016 (91.7% YTD)

|                                       | Current Month<br>Transactions | Total Amended<br>Budget | YTD Actual<br>Transactions | Total %<br>Received |
|---------------------------------------|-------------------------------|-------------------------|----------------------------|---------------------|
| 670 Environmental Management          | 4,895                         | 2,245,099               | 519,057                    | 23.12%              |
| 420 Stormwater Management             | 1,150                         | 417,229                 | 211,145                    | 50.61%              |
| 650 Enterprise Surcharge              | 3,745                         | 1,799,870               | 229,138                    | 12.73%              |
| 651 Enterprise General                | 0                             | 28,000                  | 78,774                     | 281.33%             |
| 690 Development                       | 205,928                       | 5,628,895               | 3,320,101                  | 58.98%              |
| 001 General Fund                      | 62,098                        | 1,322,900               | 1,121,351                  | 84.76%              |
| 400 Economic Development              | 0                             | 228,858                 | 3,981                      | 1.74%               |
| 401 Community Dev Block Program       | 35,339                        | 1,182,178               | 782,829                    | 66.22%              |
| 402 HOME Program                      | 67,649                        | 767,869                 | 666,266                    | 86.77%              |
| 403 Unincorporated Stormwater Mgmt    | 0                             | 0                       | 1,016                      | 0.00%               |
| 404 Homeless Management Info Systems  | 14,043                        | 133,745                 | 114,862                    | 85.88%              |
| 405 Cost Share Drainage               | 0                             | 530,000                 | 283,550                    | 53.50%              |
| 406 OCR & Recovery Act Programs       | 17,425                        | 830,503                 | 19,509                     | 2.35%               |
| 407 Quality of Kane Grants            | 0                             | 20,000                  | 19,620                     | 98.10%              |
| 408 Neighborhood Stabilization Progr  | 0                             | 292,386                 | 236,119                    | 80.76%              |
| 409 Continuum of Care Planning Grant  | 4,350                         | 54,169                  | 31,038                     | 57.30%              |
| 410 Elgin CDBG                        | 0                             | 228,230                 | 0                          | 0.00%               |
| 435 Growing for Kane                  | 0                             | 0                       | 6,754                      | 0.00%               |
| 521 Bowes Creek Special Service Area  | 0                             | 0                       | 18                         | 0.00%               |
| 5300 Sunvale SBA SW 37                | 123                           | 488                     | 503                        | 103.00%             |
| 5301 Middle Creek SBA SW38            | 488                           | 1,950                   | 1,981                      | 101.61%             |
| 5302 Shirewood Farm SSA SW39          | 0                             | 2,349                   | 2,366                      | 100.71%             |
| 5303 Ogden Gardens SBA SW40           | 504                           | 2,540                   | 2,567                      | 101.06%             |
| 5304 Wildwood West SBA SW41           | 1,105                         | 9,752                   | 9,841                      | 100.92%             |
| 5305 Savanna Lakes SBA SW42           | 0                             | 2,843                   | 0                          | 0.00%               |
| 5306 Cheval DeSelle Venetian SBA SW43 | 1,122                         | 5,009                   | 5,009                      | 100.00%             |
| 5308 Plank Road Estates SBA SW45      | 600                           | 4,925                   | 3,280                      | 66.60%              |
| 5310 Exposition View SBA SW47         | 525                           | 4,105                   | 3,825                      | 93.18%              |
| 5311 Pasadena Drive SBA SW48          | 491                           | 2,881                   | 2,601                      | 90.28%              |
| 5312 Tamara Dittman SBA SW 50         | 67                            | 1,215                   | 1,214                      | 99.95%              |
| Grand Total                           | 210,823                       | 7,873,994               | 3,839,158                  | 48.76%              |

## Development Committee Expenditure Report - Summary Through October 31, 2016 (91.7% YTD, 92.31% Payroll)

|                                       | Current Month<br>Transactions | Total Amended<br>Budget | YTD Actual<br>Transactions | YTD<br>Encumbrances | Total % Used |
|---------------------------------------|-------------------------------|-------------------------|----------------------------|---------------------|--------------|
| 670 Environmental Management          | 25,829                        | 2,245,099               | 786,377                    | 103,399             | 39.63%       |
| 420 Stormwater Management             | 4,371                         | 417,229                 | 120,961                    | 10,496              | 31.51%       |
| 650 Enterprise Surcharge              | 21,457                        | 1,799,870               | 665,416                    | 92,903              | 42.13%       |
| 651 Enterprise General                | 0                             | 28,000                  | 0                          | 0                   | 0.00%        |
| 690 Development                       | 301,877                       | 5,830,379               | 3,538,806                  | 345,483             | 66.62%       |
| 001 General Fund                      | 111,046                       | 1,524,384               | 1,293,674                  | 26,903              | 86.63%       |
| 400 Economic Development              | 30,045                        | 228,858                 | 79,472                     | 0                   | 34.73%       |
| 401 Community Dev Block Program       | 31,633                        | 1,182,178               | 792,952                    | 1,614               | 67.21%       |
| 402 HOME Program                      | 47,777                        | 767,869                 | 608,686                    | 0                   | 79.27%       |
| 404 Homeless Management Info Systems  | 8,213                         | 133,745                 | 118,249                    | 0                   | 88.41%       |
| 405 Cost Share Drainage               | 64,473                        | 530,000                 | 404,505                    | 316,966             | 136.13%      |
| 406 OCR & Recovery Act Programs       | 0                             | 830,503                 | 20,661                     | 0                   | 2.49%        |
| 407 Quality of Kane Grants            | 0                             | 20,000                  | 18,765                     | 0                   | 93.83%       |
| 408 Neighborhood Stabilization Progr  | 0                             | 292,386                 | 145,843                    | 0                   | 49.88%       |
| 409 Continuum of Care Planning Grant  | 2,277                         | 54,169                  | 32,645                     | 0                   | 60.26%       |
| 410 Elgin CDBG                        | 6,414                         | 228,230                 | 22,955                     | 0                   | 10.06%       |
| 435 Growing for Kane                  | 0                             | 0                       | 399                        | 0                   | 0.00%        |
| 5300 Sunvale SBA SW 37                | 0                             | 488                     | 0                          | 0                   | 0.00%        |
| 5301 Middle Creek SBA SW38            | 0                             | 1,950                   | 0                          | 0                   | 0.00%        |
| 5302 Shirewood Farm SSA SW39          | 0                             | 2,349                   | 0                          | 0                   | 0.00%        |
| 5303 Ogden Gardens SBA SW40           | 0                             | 2,540                   | 0                          | 0                   | 0.00%        |
| 5304 Wildwood West SBA SW41           | 0                             | 9,752                   | 0                          | 0                   | 0.00%        |
| 5305 Savanna Lakes SBA SW42           | 0                             | 2,843                   | 0                          | 0                   | 0.00%        |
| 5306 Cheval DeSelle Venetian SBA SW43 | 0                             | 5,009                   | 0                          | 0                   | 0.00%        |
| 5308 Plank Road Estates SBA SW45      | 0                             | 4,925                   | 0                          | 0                   | 0.00%        |
| 5310 Exposition View SBA SW47         | 0                             | 4,105                   | 0                          | 0                   | 0.00%        |
| 5311 Pasadena Drive SBA SW48          | 0                             | 2,881                   | 0                          | 0                   | 0.00%        |
| 5312 Tamara Dittman SBA SW 50         | 0                             | 1,215                   | 0                          | 0                   | 0.00%        |
| Grand Total                           | 327,706                       | 8,075,478               | 4,325,183                  | 448,882             | 59.12%       |

### Development Committee Expenditure Report - Detail Through October 31, 2016 (91.7% YTD, 92.31% Payroll)

|                                       | Current Month<br>Transactions | Total Amended<br>Budget | YTD Actual<br>Transactions | YTD<br>Encumbrances | Total % Used |
|---------------------------------------|-------------------------------|-------------------------|----------------------------|---------------------|--------------|
| 670 Environmental Management          | 25,829                        | 2,245,099               | 786,377                    | 103,399             | 39.63%       |
| 420 Stormwater Management             | 4,371                         | 417,229                 | 120,961                    | 10,496              | 31.51%       |
| Personnel Services- Salaries & Wages  | 1,794                         | 23,982                  | 29,365                     | 0                   | 122.45%      |
| Personnel Services- Employee Benefits | 449                           | 5,891                   | 7,886                      | 0                   | 133.87%      |
| Contractual Services                  | 2,111                         | 385,856                 | 83,117                     | 10,496              | 24.26%       |
| Commodities                           | 19                            | 1,500                   | 592                        | 0                   | 39.46%       |
| 650 Enterprise Surcharge              | 21,457                        | 1,799,870               | 665,416                    | 92,903              | 42.13%       |
| Personnel Services- Salaries & Wages  | 12,790                        | 167,812                 | 161,971                    | 0                   | 96.52%       |
| Personnel Services- Employee Benefits | 3,592                         | 46,119                  | 43,259                     | 0                   | 93.80%       |
| Contractual Services                  | 4,906                         | 1,393,952               | 276,846                    | 92,815              | 26.52%       |
| Commodities                           | 169                           | 19,100                  | 10,454                     | 88                  | 55.19%       |
| Transfers Out                         | 0                             | 172,887                 | 172,887                    | 0                   | 100.00%      |
| 651 Enterprise General                | 0                             | 28,000                  | 0                          | 0                   | 0.00%        |
| Contingency and Other                 | 0                             | 28,000                  | 0                          | 0                   | 0.00%        |
| 690 Development                       | 301,877                       | 5,830,379               | 3,538,806                  | 345,483             | 66.62%       |
| 001 General Fund                      | 111,046                       | 1,524,384               | 1,293,674                  | 26,903              | 86.63%       |
| Personnel Services- Salaries & Wages  | 88,037                        | 1,156,792               | 1,032,480                  | 0                   | 89.25%       |
| Personnel Services- Employee Benefits | 15,274                        | 197,573                 | 164,575                    | 0                   | 83.30%       |
| Contractual Services                  | 7,529                         | 137,294                 | 83,646                     | 1,694               | 62.16%       |
| Commodities                           | 207                           | 32,725                  | 12,972                     | 1,713               | 44.87%       |
| Capital                               | 0                             | 0                       | 0                          | 23,496              | 0.00%        |
| 400 Economic Development              | 30,045                        | 228,858                 | 79,472                     | 0                   | 34.73%       |
| Personnel Services- Salaries & Wages  | 0                             | 15,801                  | 0                          | 0                   | 0.00%        |
| Personnel Services- Employee Benefits | 0                             | 43,329                  | 0                          | 0                   | 0.00%        |
| Contractual Services                  | 30,045                        | 169,328                 | 79,472                     | 0                   | 46.93%       |
| Commodities                           | 0                             | 400                     | 0                          | 0                   | 0.00%        |
| 401 Community Dev Block Program       | 31,633                        | 1,182,178               | 792,952                    | 1,614               | 67.21%       |
| Personnel Services- Salaries & Wages  | 9,826                         | 116,155                 | 93,739                     | 0                   | 80.70%       |
| Personnel Services- Employee Benefits | 2,744                         | 43,212                  | 27,733                     | 0                   | 64.18%       |
| Contractual Services                  | 19,049                        | 984,855                 | 646,129                    | 0                   | 65.61%       |
| Commodities                           | 14                            | 2,150                   | 424                        | 0                   | 19.74%       |
| Capital                               | 0                             | 2,000                   | 2,350                      | 1,614               | 198.17%      |
| Transfers Out                         | 0                             | 33,806                  | 22,577                     | 0                   | 66.78%       |
| 402 HOME Program                      | 47,777                        | 767,869                 | 608,686                    | 0                   | 79.27%       |
| Personnel Services- Salaries & Wages  | 3,928                         | 46,309                  | 44,167                     | 0                   | 95.38%       |
| Personnel Services- Employee Benefits | 1,049                         | 14,138                  | 11,256                     | 0                   | 79.61%       |
| Contractual Services                  | 42,800                        | 704,872                 | 553,118                    | 0                   | 78.47%       |
| Commodities                           | 0                             | 1,050                   | 134                        | 0                   | 12.78%       |
| Capital                               | 0                             | 1,500                   | 11                         | 0                   | 0.74%        |
| 404 Homeless Management Info Systems  | 8,213                         | 133,745                 | 118,249                    | 0                   | 88.41%       |
| Personnel Services- Salaries & Wages  | 2,542                         | 32,839                  | 34,283                     | 0                   | 104.40%      |
| Personnel Services- Employee Benefits | 773                           | 10,657                  | 10,528                     | 0                   | 98.79%       |
| Contractual Services                  | 4,899                         | 71,627                  | 55,094                     | 0                   | 76.92%       |
| Commodities                           | 0                             | 200                     | 98                         | 0                   | 48.99%       |
| Capital                               | 0                             | 18,422                  | 18,247                     | 0                   | 99.05%       |

## Development Committee Expenditure Report - Detail Through October 31, 2016 (91.7% YTD, 92.31% Payroll)

|                                       | Current Month<br>Transactions | Total Amended<br>Budget | YTD Actual<br>Transactions | YTD<br>Encumbrances | Total % Used |
|---------------------------------------|-------------------------------|-------------------------|----------------------------|---------------------|--------------|
| 405 Cost Share Drainage               | 64,473                        | 530,000                 | 404,505                    | 316,966             | 136.13%      |
| Contractual Services                  | 26,898                        | 215,000                 | 153,351                    | 38,265              | 89.12%       |
| Capital                               | 37,574                        | 315,000                 | 251,154                    | 278,701             | 168.21%      |
| 406 OCR & Recovery Act Programs       | 0                             | 830,503                 | 20,661                     | 0                   | 2.49%        |
| Personnel Services- Salaries & Wages  | 0                             | 76,490                  | 2,600                      | 0                   | 3.40%        |
| Personnel Services- Employee Benefits | 0                             | 30,085                  | 476                        | 0                   | 1.58%        |
| Contractual Services                  | 0                             | 714,585                 | 17,585                     | 0                   | 2.46%        |
| Commodities                           | 0                             | 5,843                   | 0                          | 0                   | 0.00%        |
| Capital                               | 0                             | 3,500                   | 0                          | 0                   | 0.00%        |
| 107 Quality of Kane Grants            | 0                             | 20,000                  | 18,765                     | 0                   | 93.83%       |
| Contractual Services                  | 0                             | 20,000                  | 18,765                     | 0                   | 93.83%       |
| 108 Neighborhood Stabilization Progr  | 0                             | 292,386                 | 145,843                    | 0                   | 49.88%       |
| Contractual Services                  | 0                             | 292,386                 | 145,843                    | 0                   | 49.88%       |
| 109 Continuum of Care Planning Grant  | 2,277                         | 54,169                  | 32,645                     | 0                   | 60.26%       |
| Personnel Services- Salaries & Wages  | 1,564                         | 9,195                   | 14,768                     | 0                   | 160.61%      |
| Personnel Services- Employee Benefits | 713                           | 4,607                   | 6,634                      | 0                   | 144.01%      |
| Contractual Services                  | 0                             | 40,367                  | 11,242                     | 0                   | 27.85%       |
| 110 Elgin CDBG                        | 6,414                         | 228,230                 | 22,955                     | 0                   | 10.06%       |
| Personnel Services- Salaries & Wages  | 4,934                         | 35,935                  | 17,993                     | 0                   | 50.07%       |
| Personnel Services- Employee Benefits | 1,402                         | 11,295                  | 4,717                      | 0                   | 41.76%       |
| Contractual Services                  | 78                            | 180,000                 | 246                        | 0                   | 0.14%        |
| Commodities                           | 0                             | 1,000                   | 0                          | 0                   | 0.00%        |
| 35 Growing for Kane                   | 0                             | 0                       | 399                        | 0                   | 0.00%        |
| Contractual Services                  | 0                             | 0                       | 399                        | 0                   | 0.00%        |
| 5300 Sunvale SBA SW 37                | 0                             | 488                     | 0                          | 0                   | 0.00%        |
| Transfers Out                         | 0                             | 488                     | 0                          | 0                   | 0.00%        |
| 5301 Middle Creek SBA SW38            | 0                             | 1,950                   | 0                          | 0                   | 0.00%        |
| Contractual Services                  | 0                             | 200                     | 0                          | 0                   | 0.00%        |
| Transfers Out                         | 0                             | 1,750                   | 0                          | 0                   | 0.00%        |
| 5302 Shirewood Farm SSA SW39          | 0                             | 2,349                   | 0                          | 0                   | 0.00%        |
| Transfers Out                         | 0                             | 2,349                   | 0                          | 0                   | 0.00%        |
| 5303 Ogden Gardens SBA SW40           | 0                             | 2,540                   | 0                          | 0                   | 0.00%        |
| Transfers Out                         | 0                             | 2,540                   | 0                          | 0                   | 0.00%        |
| 5304 Wildwood West SBA SW41           | 0                             | 9,752                   | 0                          | 0                   | 0.00%        |
| Contractual Services                  | 0                             | 1,000                   | 0                          | 0                   | 0.00%        |
| Transfers Out                         | 0                             | 8,752                   | 0                          | 0                   | 0.00%        |
| 5305 Savanna Lakes SBA SW42           | 0                             | 2,843                   | 0                          | 0                   | 0.00%        |
| Transfers Out                         | 0                             | 2,843                   | 0                          | 0                   | 0.00%        |
| 306 Cheval DeSelle Venetian SBA SW43  | 0                             | 5,009                   | 0                          | 0                   | 0.00%        |
| Contingency and Other                 | 0                             | 86                      | 0                          | 0                   | 0.00%        |
| Transfers Out                         | 0                             | 4,923                   | 0                          | 0                   | 0.00%        |
| 3308 Plank Road Estates SBA SW45      | 0                             | 4,925                   | 0                          | 0                   | 0.00%        |
| Contractual Services                  | 0                             | 1,575                   | 0                          | 0                   | 0.00%        |
| Contingency and Other                 | 0                             | 92                      | 0                          | 0                   | 0.00%        |
| Transfers Out                         | 0                             | 3,258                   | 0                          | 0                   | 0.00%        |
| 5310 Exposition View SBA SW47         | 0                             | 4,105                   | 0                          | 0                   | 0.00%        |
|                                       |                               |                         |                            |                     |              |

### Development Committee Expenditure Report - Detail Through October 31, 2016 (91.7% YTD, 92.31% Payroll)

|                               | Current Month<br>Transactions | Total Amended<br>Budget | YTD Actual<br>Transactions | YTD<br>Encumbrances | Total % Used |
|-------------------------------|-------------------------------|-------------------------|----------------------------|---------------------|--------------|
| Contractual Services          | 0                             | 466                     | 0                          | 0                   | 0.00%        |
| Contingency and Other         | 0                             | 62                      | 0                          | 0                   | 0.00%        |
| Transfers Out                 | 0                             | 3,577                   | 0                          | 0                   | 0.00%        |
| 5311 Pasadena Drive SBA SW48  | 0                             | 2,881                   | 0                          | 0                   | 0.00%        |
| Contractual Services          | 0                             | 476                     | 0                          | 0                   | 0.00%        |
| Contingency and Other         | 0                             | 40                      | 0                          | 0                   | 0.00%        |
| Transfers Out                 | 0                             | 2,365                   | 0                          | 0                   | 0.00%        |
| 5312 Tamara Dittman SBA SW 50 | 0                             | 1,215                   | 0                          | 0                   | 0.00%        |
| Transfers Out                 | 0                             | 1,215                   | 0                          | 0                   | 0.00%        |
| and Total                     | 327,706                       | 8,075,478               | 4,325,183                  | 448,882             | 59.12%       |



| PARTY OF THE PARTY |                  |                         |                        |                     |                |                      |                   |                  |              |                |
|--|------------------|-------------------------|------------------------|---------------------|----------------|----------------------|-------------------|------------------|--------------|----------------|
| Vendor   | Invoice No.      | Invoice Description     | Status                 | Held Reason         | Invoice Date   | Due Date             | G/L Date          | Received Date    | Payment Date | Invoice Amount |
| Fund <b>001 - General Fund</b>   |                  |                         |                        |                     |                |                      |                   |                  |              |                |
| Department 690 - Development   |                  |                         |                        |                     |                |                      |                   |                  |              |                |
| Sub-Department 690 - County Develo   | pment            |                         |                        |                     |                |                      |                   |                  |              |                |
| Account 50150 - Contractua   | al/Consulting S  | ervices                 |                        |                     |                |                      |                   |                  |              |                |
| 1248 - Kinnally Flaherty Krentz Loran  | 2093-05/5        | MAXXAM PARTNERS,        | Paid by Check          |                     | 06/30/2016     | 10/21/2016           | 10/21/2016        |                  | 10/31/2016   | 570.00         |
| Hodge & Masur PC   |                  | SPECIAL USE PERMIT      | # 353713               |                     |                |                      |                   |                  |              |                |
|  |                  | 4364                    |                        |                     |                |                      |                   |                  |              |                |
| 1248 - Kinnally Flaherty Krentz Loran  | 2093-05/6        | MAXXAM PARTNERS         | Paid by Check          |                     | 07/31/2016     | 10/21/2016           | 10/21/2016        |                  | 10/31/2016   | 142.50         |
| Hodge & Masur PC   |                  | SPEC USE PERMIT<br>4364 | # 353713               |                     |                |                      |                   |                  |              |                |
| 1248 - Kinnally Flaherty Krentz Loran  | 2093-05/8        | MAXXAM PARTNERS         | Paid by Check          |                     | 09/30/2016     | 10/21/2016           | 10/21/2016        |                  | 10/31/2016   | 950.00         |
| Hodge & Masur PC   | 2033 03/0        | SPEC USE PERMIT         | # 353713               |                     | 03/30/2010     | 10/21/2010           | 10/21/2010        |                  | 10/51/2010   | 330.00         |
|  |                  | 4364                    |                        |                     |                |                      |                   |                  |              |                |
| 1248 - Kinnally Flaherty Krentz Loran  | 2093-03/26       | VILL OF CAMPTON         | Paid by Check          |                     | 08/31/2016     | 10/21/2016           | 10/21/2016        |                  | 10/31/2016   | 195.46         |
| Hodge & Masur PC   |                  | HILLS COMCAST           | # 353713               |                     |                |                      |                   |                  |              |                |
| 1248 - Kinnally Flaherty Krentz Loran  | 2093-03/27       | VILL OF CAMPTON         | Paid by Check          |                     | 09/30/2016     | 10/21/2016           | 10/21/2016        |                  | 10/31/2016   | 1,620.46       |
| Hodge & Masur PC   | 2002 05/7        | HILLS COMCAST           | # 353713               |                     | 00/24/2046     | 10/21/2016           | 10/21/2016        |                  | 10/21/2016   | 227.50         |
| 1248 - Kinnally Flaherty Krentz Loran  | 2093-05/7        | MAXXAM PARTNERS         | Paid by Check          |                     | 08/31/2016     | 10/21/2016           | 10/21/2016        |                  | 10/31/2016   | 237.50         |
| Hodge & Masur PC   |                  | SPEC USE PERMIT<br>4364 | # 353713               |                     |                |                      |                   |                  |              |                |
|  |                  |                         | Account <b>50150</b> - | Contractual/        | Consulting Se  | rvices Totals        | Invo              | ice Transactions |              | \$3,715.92     |
| Account <b>52140 - Repairs ar</b>  | nd Maint- Conie  |                         | ACCOUNT SOLSO          | Contractadiy        | consulting Sci | I VICCS TOtals       | 11100             | ice Transactions | •            | ψ5,715.52      |
| 8930 - Impact Networking, LLC  | 703022           | COPIER MAINT/           | Paid by EFT #          |                     | 08/25/2016     | 10/21/2016           | 10/21/2016        |                  | 10/31/2016   | 457.42         |
| 1111pact Networking, LEC   | 703022           | TONER                   | 37190                  |                     | 00/25/2010     | 10/21/2010           | 10/21/2010        |                  | 10/31/2010   | 137.12         |
|  |                  |                         |                        | 140 - Repairs       | and Maint- Co  | opiers Totals        | Invo              | ice Transactions | . 1          | \$457.42       |
| Account <b>52230 - Repairs ar</b>  | nd Maint- Vehicl | es                      |                        |                     |                |                      |                   |                  |              | ·              |
| 5243 - Duke & Lee's Service Corp   | 030269           | VEHICLE MAINT           | Paid by Check          |                     | 09/13/2016     | 10/21/2016           | 10/21/2016        |                  | 10/31/2016   | 186.00         |
| •  |                  |                         | # 353668               |                     |                |                      |                   |                  |              |                |
| 4526 - Fifth Third Bank  | 1399-MV-0916K    | GENEVA CAR WASH         | Paid by EFT #          |                     | 10/04/2016     | 10/21/2016           | 10/21/2016        |                  | 10/31/2016   | 70.00          |
|  |                  | MAINT                   | 37154                  |                     |                |                      |                   |                  |              |                |
| 1370 - Zimmerman Ford, Inc.  | 35110            | VEHICLE MAINT           | Paid by Check          |                     | 09/14/2016     | 10/21/2016           | 10/21/2016        |                  | 10/31/2016   | 31.95          |
|  |                  |                         | # 353816               | 220 Domeine         | and Maint Va   | hielee Totala        | Traves            | ica Tunnanationa |              | \$287.95       |
| Account 53070 - Legal Prin   | hima             |                         | Account <b>52</b>      | 230 - Repairs       | and Maint- ve  | nicies Totals        | 11100             | ice Transactions | 3            | \$287.95       |
| _  | 002864517        | ZONING PETITIONS        | Paid by Check          |                     | 00/20/2016     | 10/21/2016           | 10/21/2016        |                  | 10/21/2016   | E0E 62         |
| 2697 - Chicago Tribune   | 002004317        | 4392/4394/4395/4396     | # 353627               |                     | 09/30/2016     | 10/21/2016           | 10/21/2016        |                  | 10/31/2016   | 585.63         |
| 2697 - Chicago Tribune   | 002919728        | ZONING PETITIONS        | Paid by Check          |                     | 10/30/2016     | 10/21/2016           | 10/21/2016        |                  | 10/31/2016   | 208.59         |
| 2037 Chicago Tribane   | 002313720        | 4398/4390               | # 353627               |                     | 10/30/2010     | 10/21/2010           | 10/21/2010        |                  | 10/31/2010   | 200.55         |
| 3245 - Paddock Publications (Daily Herald)   | T4452439         | ZONING PETITIONS        | Paid by Check          |                     | 09/24/2016     | 10/21/2016           | 10/21/2016        |                  | 10/31/2016   | 132.25         |
|  |                  |                         | # 353748               |                     | , ,            | , ,                  | , , , , , , , , , |                  | , - ,        |                |
| 3245 - Paddock Publications (Daily Herald)   | T4452427/29      | ZONING                  | Paid by Check          |                     | 09/17/2016     | 10/21/2016           | 10/21/2016        |                  | 10/31/2016   | 188.60         |
|  |                  | PUBLICATIONS            | # 353748               |                     |                |                      |                   |                  |              |                |
|  |                  |                         |                        | Account <b>53</b> 0 | 070 - Legal Pr | <b>inting</b> Totals | Invo              | ice Transactions | 4            | \$1,115.07     |
|  |                  |                         |                        |                     |                |                      |                   |                  |              |                |



| - CARAGE                               |                   |   |                     |               |               |                     |            |                            |                |
|--|-------------------|---|---------------------|---------------|---------------|---------------------|------------|----------------------------|----------------|
| Vendor                                 | Invoice No.       | Invoice Description                     | Status              | Held Reason   | Invoice Date  | Due Date            | G/L Date   | Received Date Payment Date | Invoice Amount |
| Fund <b>001 - General Fund</b>         |                   |   |                     |               |               |                     |            |                            |                |
| Department 690 - Development           |                   |   |                     |               |               |                     |            |                            |                |
| Sub-Department <b>690 - County Dev</b> |                   |   |                     |               |               |                     |            |                            |                |
| Account <b>53100 - Confere</b>         | ences and Meeting | S                                       |                     |               |               |                     |            |                            |                |
| 4526 - Fifth Third Bank                | 1399-MV-          | UNITED - C.TOTH                         | Paid by EFT #       |               | 09/05/2016    | 09/23/2016          | 09/23/2016 | 10/03/2016                 | 196.20         |
| 4506 5'61 71' 1 B                      | 08/16A            | CONFERENCE                              | 36641               |               | 00/05/0046    | 00/00/0046          | 00/00/00/0 | 10/00/0016                 | 247.50         |
| 4526 - Fifth Third Bank                | 1399-MV-          | ILLINOIS GEOGRAPHIC                     | Paid by EFT # 36641 |               | 09/05/2016    | 09/23/2016          | 09/23/2016 | 10/03/2016                 | 347.50         |
|  | 08/16C            | - CONFERENCE T.<br>MESCHER              | 30041               |               |               |                     |            |                            |                |
| 4504 - Karen Ann Miller                | 082416            | Karen Miller                            | Paid by EFT #       |               | 08/24/2016    | 09/26/2016          | 09/26/2016 | 10/03/2016                 | 28.38          |
| 1301 Raich Aun Filler                  | 002110            | Conferences/Meeting/M                   |                     |               | 00/21/2010    | 03/20/2010          | 03/20/2010 | 10,03,2010                 | 20.50          |
|  |                   | ileage                                  |                     |               |               |                     |            |                            |                |
| 4526 - Fifth Third Bank                | 1399-MV-0916A     | URBAN LAND                              | Paid by EFT #       |               | 10/04/2016    | 10/21/2016          | 10/21/2016 | 10/31/2016                 | 220.00         |
|  |                   | INSTITUTE - MDV                         | 37154               |               |               |                     |            |                            |                |
| 4526 - Fifth Third Bank                | 1399-MV-0916B     | UNITED - CITYVIEW                       | Paid by EFT #       |               | 10/04/2016    | 10/21/2016          | 10/21/2016 | 10/31/2016                 | 40.00          |
| 4526 Field Thind Book                  | 1200 MV 00166     | CONFERENCE J.CHA                        | 37154               |               | 10/04/2016    | 10/21/2016          | 10/21/2016 | 10/21/2016                 | 41.00          |
| 4526 - Fifth Third Bank                | 1399-MV-0916C     | UNITED CITY VIEW CONFERENCE J.CHA       | Paid by EFT # 37154 |               | 10/04/2016    | 10/21/2016          | 10/21/2016 | 10/31/2016                 | 41.00          |
| 4526 - Fifth Third Bank                | 1399-MV-0916D     | MEIJER - SUPPLIES                       | Paid by EFT #       |               | 10/04/2016    | 10/21/2016          | 10/21/2016 | 10/31/2016                 | 41.60          |
| 1320 Tildi Tillid Balik                | 1555 110 05100    | TIEDER SOTTEES                          | 37154               |               | 10/01/2010    | 10/21/2010          | 10/21/2010 | 10/31/2010                 | 11.00          |
| 4526 - Fifth Third Bank                | 1399-MV-0916E     | UNITED CITY VIEW                        | Paid by EFT #       |               | 10/04/2016    | 10/21/2016          | 10/21/2016 | 10/31/2016                 | 269.20         |
|  |                   | CONFERENCE J. CHA                       | 37154               |               |               |                     |            |                            |                |
| 4526 - Fifth Third Bank                | 1399-MV-0916F     | Panera Bread -                          | Paid by EFT #       |               | 10/04/2016    | 10/21/2016          | 10/21/2016 | 10/31/2016                 | 46.17          |
| 4506 5'61 71' 1 B                      | 1200 101 001 60   | K.MILLER                                | 37154               |               | 10/01/2016    | 10/01/0016          | 10/01/0016 | 10/01/0016                 | 000.40         |
| 4526 - Fifth Third Bank                | 1399-MV-0916G     | HARRIS CONF BUNDLE<br>CITY VIEW J. MAIR | Paid by EFT # 37154 |               | 10/04/2016    | 10/21/2016          | 10/21/2016 | 10/31/2016                 | 902.13         |
| 4526 - Fifth Third Bank                | 1399-MV-0916H     |   | Paid by EFT #       |               | 10/04/2016    | 10/21/2016          | 10/21/2016 | 10/31/2016                 | 80.00          |
| 4320 Tildi Hilid Dalik                 | 1333 144 031011   | WILDERNESS K.MILLER                     | · · · /             |               | 10/04/2010    | 10/21/2010          | 10/21/2010 | 10/31/2010                 | 00.00          |
| 4526 - Fifth Third Bank                | 1399-MV-0916I     |   | Paid by EFT #       |               | 10/04/2016    | 10/21/2016          | 10/21/2016 | 10/31/2016                 | 215.00         |
|  |                   | M.VANKERKHOFF                           | 37154 <sup>°</sup>  |               |               |                     | , ,        | , ,                        |                |
| 4526 - Fifth Third Bank                | 1399-MV-          | J.MAIR HOTEL STAY                       | Paid by EFT #       |               | 10/04/2016    | 10/21/2016          | 10/21/2016 | 10/31/2016                 | 217.82         |
|  | 0916M             | CITYVIEW                                | 37154               |               |               |                     |            |                            |                |
| 4526 5'01 TI: 1 D 1                    | 1200 MV 0016N     | CONFERENCE 11/16                        | D : 11 FFT #        |               | 10/04/2016    | 10/21/2016          | 10/21/2016 | 10/21/2016                 | 247.02         |
| 4526 - Fifth Third Bank                | 1399-MV-0916N     | CONFERENCE HOTEL                        | Paid by EFT # 37154 |               | 10/04/2016    | 10/21/2016          | 10/21/2016 | 10/31/2016                 | 217.82         |
|  |                   | STAY J. CHA 11/16                       | 3/134               |               |               |                     |            |                            |                |
| 5222 - Illinois Association of Code    | 9142016           | M. SICILIANO                            | Paid by Check       |               | 09/14/2016    | 10/21/2016          | 10/21/2016 | 10/31/2016                 | 45.00          |
| Enforcement (IACE)                     | 31 12010          | CONFERENCE                              | # 353700            |               | 03/11/2010    | 10/21/2010          | 10,21,2010 | 10/31/2010                 | 15100          |
| ,                                      |                   |   | Account <b>53</b>   | 100 - Confer  | ences and Med | etings Totals       | Invo       | ice Transactions 15        | \$2,907.82     |
| Account 53120 - Employ                 | ee Mileage Expens | se .                                    |                     |               |               | _                   |            |                            |                |
| 4857 - Robert Moga                     | 092616            | Robert Moga ZBA                         | Paid by Check       |               | 09/26/2016    | 09/26/2016          | 09/26/2016 | 10/03/2016                 | 36.72          |
|  |                   | meetings                                | # 353298            |               |               |                     |            |                            |                |
|  |                   |   | Account <b>53</b> : | 120 - Employe | ee Mileage Ex | <b>pense</b> Totals | Invo       | ice Transactions 1         | \$36.72        |
|  |                   |   |                     |               |               |                     |            |                            |                |



| THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COL |                  |                                     |                                    |                       |                |                      |            |                            |                |
|--|------------------|-------------------------------------|------------------------------------|-----------------------|----------------|----------------------|------------|----------------------------|----------------|
| Vendor   | Invoice No.      | Invoice Description                 | Status                             | Held Reason           | Invoice Date   | Due Date             | G/L Date   | Received Date Payment Date | Invoice Amount |
| Fund <b>001 - General Fund</b>   |                  |                                     |                                    |                       |                |                      |            |                            |                |
| Department 690 - Development   |                  |                                     |                                    |                       |                |                      |            |                            |                |
| Sub-Department 690 - County Develo   | -                |                                     |                                    |                       |                |                      |            |                            |                |
| Account 60000 - Office Sup   |                  |                                     |                                    |                       |                |                      |            |                            |                |
| 4526 - Fifth Third Bank  | 1843-JH-0816A    | AMAZON MARKET<br>PLACE USB CABLE    | Paid by EFT # 36641                |                       | 09/05/2016     | 09/23/2016           | 09/23/2016 | 10/03/2016                 | 10.11          |
|  |                  | PLACE USB CABLE                     | 30041                              | Account 600           | 00 - Office Su | nnlies Totals        | Inve       | oice Transactions 1        | \$10.11        |
| Account 60010 - Operating  | Sunnlies         |                                     |                                    | Account 000           | oo omee sa     | ppiics rotals        | 1110       | Sice Transactions 1        | Ψ10.11         |
| 4526 - Fifth Third Bank  |                  | CTC MONTHLY SUB.                    | Paid by EFT #                      |                       | 10/04/2016     | 10/21/2016           | 10/21/2016 | 10/31/2016                 | 42.50          |
| 1325 That Third Bank   | 1555 110 05105   | CICTIONTILE SOD.                    | 37154                              |                       | 10/01/2010     | 10/21/2010           | 10/21/2010 | 10/31/2010                 | 12.50          |
| 4526 - Fifth Third Bank  | 1399-MV-0916L    | METRA - TRAIN PASS                  | Paid by EFT # 37154                |                       | 10/04/2016     | 10/21/2016           | 10/21/2016 | 10/31/2016                 | 44.50          |
|  |                  |                                     |                                    | count <b>60010</b> -  | Operating Su   | nnlies Totals        | Inve       | oice Transactions 2        | \$87.00        |
| Account <b>60050 - Books and</b>   | Subscriptions    |                                     | AC                                 | count <b>00010</b>    | operating 5a   | ppiics rotals        | 1110       | Sicc Transactions 2        | φ07.00         |
| 4526 - Fifth Third Bank  | 1399-MV-         | CONSTANT CONTACT                    | Paid by EFT #                      |                       | 09/05/2016     | 09/23/2016           | 09/23/2016 | 10/03/2016                 | 42.50          |
| 1323 That Third Bank   | 08/16B           | SUBSCRIPTION                        | 36641                              |                       | 03/03/2010     | 03/23/2010           | 03/23/2010 | 10,03,2010                 | 12.30          |
|  | ,                |                                     | Account                            | 60050 - Book          | s and Subscri  | <b>ptions</b> Totals | Invo       | oice Transactions 1        | \$42.50        |
|  |                  |                                     | Sub-Depa                           | rtment <b>690 - C</b> | ounty Develop  | pment Totals         | Invo       | oice Transactions 34       | \$8,660.51     |
| Sub-Department 691 - Administrative  | e Adjudication P | Prog                                |                                    |                       |                |                      |            |                            |                |
| Account 50150 - Contractu  | al/Consulting S  | ervices                             |                                    |                       |                |                      |            |                            |                |
| 2477 - Camic, Johnson, Ltd   | 09082016         | ADMINISTRATIVE                      | Paid by Check                      |                       | 09/08/2016     | 10/21/2016           | 10/21/2016 | 10/31/2016                 | 400.00         |
|  |                  | ADJUD. HEARING                      | # 353619                           |                       |                |                      |            |                            |                |
| 2477 0 : 11  | 10100016         | OFFICER 9/8/16                      | 5                                  |                       | 10/10/2016     | 10/01/0016           | 10/01/0016 | 10/01/0016                 | 400.00         |
| 2477 - Camic, Johnson, Ltd   | 10132016         | ADMIN ADJUD<br>HEARING OFFICER      | Paid by Check<br># 353619          |                       | 10/13/2016     | 10/21/2016           | 10/21/2016 | 10/31/2016                 | 400.00         |
|  |                  |                                     | # 353619<br>Account <b>50150 -</b> | Contractual/          | Consulting So  | rvices Totals        | Inv        | pice Transactions 2        | \$800.00       |
|  |                  |                                     | epartment <b>691 -</b>             | -                     | _              |                      |            | pice Transactions 2        | \$800.00       |
| Sub-Department <b>692 - Water Resour</b>   | ces & Subdivisio |                                     | epartificiti <b>091</b> -          | Administrativ         | e Aujudicatioi | i Piog Totals        | 11100      | DICE ITALISACTIONS 2       | \$000.00       |
| Account <b>52160 - Repairs a</b>   |                  |                                     |                                    |                       |                |                      |            |                            |                |
| 1338 - Image-Pro Services & Supplies Inc   |                  | PRINTER                             | Paid by EFT #                      |                       | 09/16/2016     | 09/20/2016           | 09/20/2016 | 10/03/2016                 | 197.95         |
| 1330 Image 110 Services & Supplies The   | 23430            | MAINTENANCE INV                     | 36674                              |                       | 09/10/2010     | 03/20/2010           | 03/20/2010 | 10/03/2010                 | 197.93         |
|  |                  | 25436                               | 3007 .                             |                       |                |                      |            |                            |                |
|  |                  |                                     | Account <b>5216</b> 0              | ) - Repairs and       | d Maint- Equip | <b>pment</b> Totals  | Invo       | oice Transactions 1        | \$197.95       |
| Account 52230 - Repairs a  | nd Maint- Vehic  | es                                  |                                    |                       |                |                      |            |                            |                |
| 6644 - ESMERALDA MORA  | 101916           | TOWER CAR WASH -                    | Paid by Check                      |                       | 10/19/2016     | 10/17/2016           | 10/17/2016 | 10/31/2016                 | 20.00          |
|  |                  | WR TRUCK                            | # 353735                           |                       |                |                      |            |                            |                |
|  |                  | WASH/DETAILED                       |                                    |                       |                |                      | _          |                            |                |
|  |                  |                                     | Account <b>52</b> 2                | 230 - Repairs         | and Maint- Ve  | enicles Totals       | Invo       | pice Transactions 1        | \$20.00        |
| Account <b>53070 - Legal Prin</b>  | _                | 1115 CT5                            | D :                                |                       | 00/00/00/      | 10/10/00:5           | 10/10/20:5 | 40/04/22:5                 |                |
| 2697 - Chicago Tribune   | 002876501 WR     |                                     | Paid by Check                      |                       | 09/30/2016     | 10/13/2016           | 10/13/2016 | 10/31/2016                 | 118.09         |
|  |                  | PON/BECKMAN TRL<br>INV 002876501 WR | # 353627                           |                       |                |                      |            |                            |                |
|  |                  | TIAN OUZO/OOUT WK                   |                                    |                       |                |                      |            |                            |                |
|  |                  |                                     |                                    |                       |                |                      |            |                            |                |



| Vendor                                   | Invoice No.        | Invoice Description  | Status                    | Held Reason           | Invoice Date        | Due Date               | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|--|--------------------|--|---------------------------|-----------------------|---------------------|------------------------|------------|-------------------|--------------|----------------|
| Fund <b>001 - General Fund</b>           |                    |  |                           |                       |                     |                        | •          |                   |              |                |
| Department 690 - Development             |                    |  |                           |                       |                     |                        |            |                   |              |                |
| Sub-Department 692 - Water Resoul        | rces & Subdivision | ons  |                           |                       |                     |                        |            |                   |              |                |
| Account <b>53070 - Legal Pri</b>         | nting              |  |                           |                       |                     |                        |            |                   |              |                |
| 2697 - Chicago Tribune                   | 002931224 WR       | KANELAND ESTATES<br>INV 002931224                            | Paid by Check<br># 353627 |                       | 09/30/2016          | 10/13/2016             |            |                   | 10/31/2016   | 57.84          |
|  |                    |  |                           | Account <b>53</b>     | 070 - Legal Pr      | r <b>inting</b> Totals | Invo       | oice Transactions | 2            | \$175.93       |
| Account <b>53100 - Conferen</b>          |                    |  |                           |                       |                     |                        |            |                   |              |                |
| 4526 - Fifth Third Bank                  | 1283 EMA<br>08/16  | CONSVTN FOUND<br>RLINKE<br>9/2016CONFERENCE<br>TRANS#2395201 | Paid by EFT # 36641       |                       | 09/05/2016          | 09/12/2016             | 09/12/2016 |                   | 10/03/2016   | 125.00         |
|  |                    |  | Account <b>5</b>          | <b>3100 - Confer</b>  | ences and Me        | etings Totals          | Invo       | oice Transactions | 1            | \$125.00       |
| Account 60000 - Office Su                |                    |  |                           |                       |                     |                        |            |                   |              |                |
| 3578 - Warehouse Direct Office Products  | 3186812-0          | Office Supplies  | Paid by EFT # 36796       |                       | 09/07/2016          | 09/12/2016             | 09/12/2016 |                   | 10/03/2016   | 78.68          |
| 3578 - Warehouse Direct Office Products  | 3190903-0          | WATER RESOURCES-<br>CD MAILERS INV<br>31909030               | Paid by EFT # 36796       |                       | 09/09/2016          | 09/16/2016             | 09/16/2016 |                   | 10/03/2016   | 20.24          |
| 3578 - Warehouse Direct Office Products  | C3186812-0         | WATER RESOURCES -<br>CREDIT - CD MAILERS<br>INV C31868120    | Paid by EFT # 36796       |                       | 09/12/2016          | 09/16/2016             | 09/16/2016 |                   | 10/03/2016   | (11.32)        |
|  |                    | 1111 031000120   |                           | Account 600           | 00 - Office Su      | ipplies Totals         | Invo       | oice Transactions | 3            | \$87.60        |
| Account 60010 - Operating                | g Supplies         |  |                           |                       |                     |                        |            |                   |              | ·              |
| 6644 - ESMERALDA MORA                    | 101916a            | OFFICE KEYS -<br>WALMART                                     | Paid by Check<br># 353735 |                       | 10/19/2016          | 10/17/2016             | 10/17/2016 |                   | 10/31/2016   | 7.69           |
|  |                    |  | A                         | ccount <b>60010 -</b> | <b>Operating Su</b> | <b>pplies</b> Totals   | Invo       | oice Transactions | 1            | \$7.69         |
| Account 60020 - Compute                  | r Related Suppli   | es   |                           |                       |                     |                        |            |                   |              |                |
| 1338 - Image-Pro Services & Supplies Inc | 25489              | PRINTER TONER CARTRIDGE INV 25489                            | Paid by EFT # 37189       |                       | 10/18/2016          | 10/24/2016             | 10/24/2016 |                   | 10/31/2016   | 79.84          |
| 6644 - ESMERALDA MORA                    | 101916b            | Computer Wireless<br>Keyboard/Mouse-<br>Walmart              | Paid by Check<br># 353735 |                       | 10/19/2016          | 10/17/2016             | 10/17/2016 |                   | 10/31/2016   | 32.27          |
|  |                    |  | Account 60                | 0020 - Comput         | er Related Su       | <b>ipplies</b> Totals  | Invo       | oice Transactions | 2            | \$112.11       |
|  |                    | Sub-De   | epartment <b>692</b>      | - Water Resou         | rces & Subdiv       | visions Totals         | Invo       | oice Transactions | 11           | \$726.28       |
|  |                    |  |                           | Department            | 690 - Develo        | <b>pment</b> Totals    | Invo       | oice Transactions | 47           | \$10,186.79    |
|  |                    |  |                           | Fund                  | 001 - Genera        | I Fund Totals          | Invo       | oice Transactions | 47           | \$10,186.79    |



| STREET,  |                |                                   |                           |                         |                |                      |            |                   |              |                |
|--|----------------|-----------------------------------|---------------------------|-------------------------|----------------|----------------------|------------|-------------------|--------------|----------------|
| Vendor   | Invoice No.    | Invoice Description               | Status                    | Held Reason             | Invoice Date   | Due Date             | G/L Date   | Received Date     | Payment Date | Invoice Amount |
| Fund 400 - Economic Development                                    |                |                                   |                           |                         |                |                      |            |                   |              |                |
| Department <b>690 - Development</b>                                |                |                                   |                           |                         |                |                      |            |                   |              |                |
| Sub-Department <b>710 - Economic Dev</b>                           |                |                                   |                           |                         |                |                      |            |                   |              |                |
| Account <b>50150 - Contractu</b>                                   |                |                                   |                           |                         |                |                      |            |                   |              |                |
| 9908 - New Venture Advisors, LLC                                   | 383            | KANE FOOD HUB<br>FUNDRAISING      | Paid by EFT # 37232       |                         | 10/06/2016     | 10/21/2016           | 10/21/2016 |                   | 10/31/2016   | 11,295.00      |
| 9908 - New Venture Advisors, LLC                                   | 386            | CONSULTING SERVICE KC FOOD HUB    | Paid by EFT # 37232       |                         | 10/06/2016     | 10/21/2016           | 10/21/2016 |                   | 10/31/2016   | 18,750.00      |
|  |                | А                                 | ccount <b>50150</b> -     |                         |                |                      |            | oice Transactions |              | \$30,045.00    |
|  |                |                                   | Sub-Departm               | nent <b>710 - Eco</b> n |                |                      |            | oice Transactions |              | \$30,045.00    |
|  |                |                                   | _                         |                         | 690 - Develop  |                      |            | oice Transactions |              | \$30,045.00    |
| Fund <b>401 - Community Dev Block Progr</b>                        | 2.00           |                                   | F                         | und <b>400 - Eco</b> n  | iomic Develop  | pment rotals         | INV        | oice Transactions | 2            | \$30,045.00    |
| Department <b>690 - Development</b>                                | dIII           |                                   |                           |                         |                |                      |            |                   |              |                |
| Sub-Department <b>711 - Community D</b>                            | evelopmt Block | Grant                             |                           |                         |                |                      |            |                   |              |                |
| Account <b>50350 - Notary Se</b>                                   |                | -                                 |                           |                         |                |                      |            |                   |              |                |
| 4534 - Scott Berger  | 093016         | Notary fees                       | Paid by EFT # 36848       |                         | 09/30/2016     | 10/07/2016           | 10/07/2016 |                   | 10/17/2016   | 21.00          |
|  |                |                                   |                           | Account 5035            | 0 - Notary Se  | rvices Totals        | Inve       | oice Transactions | 1            | \$21.00        |
| Account 53070 - Legal Prin   | ting           |                                   |                           |                         |                |                      |            |                   |              |                |
| 3245 - Paddock Publications (Daily Herald)                         | T4453233       | Legal Notice - CAPER              | Paid by Check<br># 353747 |                         | 09/28/2016     | 10/21/2016           | 10/21/2016 |                   | 10/31/2016   | 41.98          |
|  |                |                                   |                           | Account <b>530</b>      | )70 - Legal Pr | rinting Totals       | Inve       | oice Transactions | 1            | \$41.98        |
| Account <b>55000 - Miscellane</b>                                  |                | •                                 |                           |                         |                |                      |            |                   |              |                |
| 8930 - Impact Networking, LLC                                      | 710761         | Konica Minolta Monthly<br>Charge  | 36675                     |                         | 09/12/2016     | 09/23/2016           | 09/23/2016 |                   | 10/03/2016   | 27.10          |
| 3476 - Community Contacts, Inc.                                    | 2015-01-01-09  | Housing Rehabilitation<br>Program | Paid by Check<br># 353431 |                         | 10/04/2016     | 10/07/2016           | 10/07/2016 |                   | 10/17/2016   | 18,962.40      |
| 8930 - Impact Networking, LLC                                      | 724836         | Konica Minolta Monthly<br>Charge  | Paid by EFT # 37190       |                         | 10/10/2016     | 10/21/2016           | 10/21/2016 |                   | 10/31/2016   | 23.37          |
|  |                | charge                            |                           | ) - Miscellaneo         | us Contractu   | al Exp Totals        | Inv        | oice Transactions | 3            | \$19,012.87    |
| Account 60000 - Office Sup   | plies          |                                   |                           |                         |                |                      |            |                   |              | , ,            |
| 3578 - Warehouse Direct Office Products                            | 3226078-0      | Office Supplies                   | Paid by EFT # 37312       |                         | 10/10/2016     | 10/21/2016           | 10/21/2016 |                   | 10/31/2016   | 14.26          |
|  |                |                                   |                           | Account 600             | 00 - Office Su | <b>pplies</b> Totals | Inve       | oice Transactions | 1            | \$14.26        |
|  |                | Sub-Depa                          | rtment <b>711 - C</b> o   |                         |                |                      | Inve       | oice Transactions | 6            | \$19,090.11    |
|  |                |                                   |                           | Department              | 690 - Develop  | <b>pment</b> Totals  | Inve       | oice Transactions | 6            | \$19,090.11    |
|  |                |                                   | Fund <b>401</b>           | - Community             | Dev Block Pro  | ogram Totals         | Inve       | oice Transactions | 6            | \$19,090.11    |
| Fund <b>402 - HOME Program</b> Department <b>690 - Development</b> |                |                                   |                           |                         |                |                      |            |                   |              |                |
| Sub-Department 712 - HOME Program                                  |                | al Evra                           |                           |                         |                |                      |            |                   |              |                |
| Account 55000 - Miscellane   |                | •                                 | Daid by Charle            |                         | 00/20/2016     | 00/22/2016           | 00/22/2016 |                   | 10/02/2016   | 26 EN1 CN      |
| 3476 - Community Contacts, Inc.                                    | 2015-01-B-02   | Housing Rehabilitation<br>Program | Paid by Check<br># 353225 |                         | 09/20/2016     | 09/23/2016           | 09/23/2016 |                   | 10/03/2016   | 36,501.60      |



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|--|---------------------------|---|---------------------------|-----------------------|---------------|---------------------|------------|-------------------|--------------|----------------|
| Vendor   | Invoice No.               | Invoice Description                               | Status                    | Held Reason           | Invoice Date  | Due Date            | G/L Date   | Received Date     | Payment Date | Invoice Amount |
| Fund <b>402 - HOME Program</b>   |                           |   |                           |                       |               |                     |            |                   |              |                |
| Department <b>690 - Development</b>  |                           |   |                           |                       |               |                     |            |                   |              |                |
| Sub-Department 712 - HOME Progra   |                           |   |                           |                       |               |                     |            |                   |              |                |
| Account <b>55000 - Miscellan</b>   |                           |   |                           |                       |               |                     |            |                   |              |                |
| 8023 - Housing Continuum Inc   | 2014-12-B-03              | Foreclosure<br>Redevelopment<br>Housing Continuum | Paid by EFT #<br>36667    |                       | 09/20/2016    | 09/23/2016          | 09/23/2016 | j                 | 10/03/2016   | 43,103.10      |
| 8023 - Housing Continuum Inc   | 2014-12-B-04              | Foreclosure<br>Redevelopment                      | Paid by EFT # 36927       |                       | 09/30/2016    | 10/07/2016          | 10/07/2016 | 5                 | 10/17/2016   | 42,800.00      |
|  |                           |   |                           | ) - Miscellaneo       |               |                     | Inv        | oice Transactions | 3            | \$122,404.70   |
|  |                           |   | Sub                       | -Department <b>71</b> |               | _                   | Inv        | oice Transactions | 3            | \$122,404.70   |
|  |                           |   |                           | Department (          | 690 - Develop | <b>ment</b> Totals  | Inv        | oice Transactions | 3            | \$122,404.70   |
|  |                           |   |                           | Fund <b>40</b>        | 2 - HOME Pro  | <b>ogram</b> Totals | Inv        | oice Transactions | 3            | \$122,404.70   |
| Fund 404 - Homeless Management Inf   | o Systems                 |   |                           |                       |               |                     |            |                   |              |                |
| Department 690 - Development   |                           |   |                           |                       |               |                     |            |                   |              |                |
| Sub-Department 714 - Homeless Ma   | nagement Info S           | Systems   |                           |                       |               |                     |            |                   |              |                |
| Account <b>50150 - Contract</b>  | ual/Consulting S          | ervices   |                           |                       |               |                     |            |                   |              |                |
| 1376 - Software Support Systems Inc.   | 23071                     | HMIS ISP Service                                  | Paid by EFT # 37031       |                       | 09/02/2016    | 10/07/2016          | 10/07/2016 | ,                 | 10/17/2016   | 474.00         |
| 1376 - Software Support Systems Inc.   | 23072                     | HMIS Aug 2016                                     | Paid by EFT #             |                       | 09/28/2016    | 10/07/2016          | 10/07/2016 | ,                 | 10/17/2016   | 4,424.75       |
|  |                           | Services  | 37031                     |                       |               |                     |            |                   |              |                |
|  |                           | Д   | Account <b>50150 -</b>    | Contractual/C         | Consulting Se | rvices Totals       | Inv        | oice Transactions | 2            | \$4,898.75     |
| Account <b>53100 - Conferen</b>  |                           |   |                           |                       |               |                     |            |                   |              |                |
| 4526 - Fifth Third Bank  | 1589-SB-08/16             | OCR PCard Payment                                 | Paid by EFT # 36641       |                       | 09/05/2016    | 09/23/2016          | 09/23/2016 |                   | 10/03/2016   | (4.86)         |
|  |                           |   |                           | 3100 - Confere        |               |                     |            | oice Transactions |              | (\$4.86)       |
|  |                           | Sub-Departr                                       | ment <b>714 - Hon</b>     |                       |               |                     | Inv        | oice Transactions | 3            | \$4,893.89     |
|  |                           |   |                           |                       | 690 - Develop |                     | Inv        | oice Transactions | 3            | \$4,893.89     |
|  |                           | I   | Fund <b>404 - Hon</b>     | ieless Manage         | ment Info Sys | <b>stems</b> Totals | Inv        | oice Transactions | 3            | \$4,893.89     |
| Fund <b>405 - Cost Share Drainage</b> Department <b>690 - Development</b> Sub-Department <b>715 - Cost Share D</b>   | rainage                   |   |                           |                       |               |                     |            |                   |              |                |
| Account <b>50140 - Engineer</b>  | _                         |   |                           |                       |               |                     |            |                   |              |                |
| 10434 - Countryside Drainage LLC   | 2016327                   | JOHNSTON DRIVE                                    | Paid by EFT #             |                       | 09/13/2016    | 10/13/2016          | 10/13/2016 | )                 | 10/31/2016   | 4,455.00       |
| , 3  |                           | OUTFALL PROJECT INV<br>2016327                    | 37131                     |                       | . ,           | , ,                 | , ,        |                   | , ,          | •              |
| 5202 - Engineering Resource Associates, Inc.   | 16081600.01               | MARYWOOD NGH<br>DRAINAGE INV                      | Paid by Check<br># 353675 |                       | 10/18/2016    | 10/25/2016          | 10/25/2016 | ;                 | 10/31/2016   | 3,603.35       |
|  |                           | 16081600.01                                       | " 333073                  |                       |               |                     |            |                   |              |                |
|  |                           |   | Acco                      | unt <b>50140 - En</b> | ngineering Se | rvices Totals       | Inv        | oice Transactions | 2            | \$8,058.35     |
|  |                           |   |                           |                       |               |                     |            |                   |              | . ,            |
| Account <b>50150 - Contract</b>  | ual/Consulting S          | ervices   |                           |                       |               |                     |            |                   |              |                |
| Account <b>50150 - Contract</b><br>1196 - Huddleston McBride Drainage Co.  | ual/Consulting S<br>24316 | ervices 2016 AUGUST BILLING                       | Paid by EFT #             |                       | 10/06/2016    | 10/13/2016          | 10/13/2016 | ,                 | 10/31/2016   | 9,960.00       |



| - Albertan                                |                |                                 |                        |                        |                      |                     |            |                  |              |                |
|---|----------------|---------------------------------|------------------------|------------------------|----------------------|---------------------|------------|------------------|--------------|----------------|
| Vendor                                    | Invoice No.    | Invoice Description             | Status                 | Held Reason            | Invoice Date         | Due Date            | G/L Date   | Received Date    | Payment Date | Invoice Amount |
| Fund <b>405 - Cost Share Drainage</b>     |                |                                 |                        |                        |                      |                     |            |                  |              |                |
| Department 690 - Development              |                |                                 |                        |                        |                      |                     |            |                  |              |                |
| Sub-Department 715 - Cost Share D         | rainage        |                                 |                        |                        |                      |                     |            |                  |              |                |
| Account <b>50150 - Contract</b>           | ual/Consulting | Services                        |                        |                        |                      |                     |            |                  |              |                |
| 1196 - Huddleston McBride Drainage Co.    | 25216          | 2016 SEPTEMBER                  | Paid by EFT #          |                        | 10/15/2016           | 10/13/2016          | 10/13/2016 |                  | 10/31/2016   | 8,880.00       |
| •   |                | BILLING INV 25216               | 37187                  |                        |                      |                     |            |                  |              |                |
|   |                | Α                               | Account <b>50150</b> - | · Contractual/         | <b>Consulting Se</b> | rvices Totals       | Invo       | ice Transactions | 2            | \$18,840.00    |
| Account 73500 - Other Co                  | nstruction     |                                 |                        |                        |                      |                     |            |                  |              |                |
| 1196 - Huddleston McBride Drainage Co.    | 22816          | PULTE/CHRIST                    | Paid by EFT #          |                        | 09/12/2016           | 09/14/2016          | 09/14/2016 |                  | 10/03/2016   | 9,297.80       |
|   |                | COMMUNITY CHURCH                | 36669                  |                        |                      |                     |            |                  |              |                |
| 10561 - TEC Excavating, Inc.              | 1001           | JOHNSTON/LINDENWO               | ,                      |                        | 09/05/2016           | 09/14/2016          | 09/14/2016 |                  | 10/03/2016   | 37,030.65      |
|   |                | OD OUTFALL PROJECT              | 36777                  |                        |                      |                     |            |                  |              |                |
|   |                | INV 1001                        |                        |                        |                      |                     |            |                  |              |                |
| 10561 - TEC Excavating, Inc.              | 1002           | JOHNSTON/LINDENWO               | ,                      |                        | 09/14/2016           | 09/23/2016          | 09/23/2016 |                  | 10/03/2016   | 40,622.06      |
| 10424 Country side Duning as II C         | 2016224        | OD PROJECT INV 1002             |                        |                        | 00/12/2016           | 10/12/2016          | 10/12/2016 |                  | 10/21/2016   | 4 500 00       |
| 10434 - Countryside Drainage LLC          | 2016324        | KANELAND ESTATES<br>INV 2016324 | Paid by EFT #          |                        | 09/12/2016           | 10/13/2016          | 10/13/2016 |                  | 10/31/2016   | 4,560.00       |
| 10477 - Matrix Utility Construction, Ltd. | 16-1099        | LAKE CHARLOTTE                  | 37131<br>Paid by EFT # |                        | 10/10/2016           | 10/20/2016          | 10/20/2016 |                  | 10/31/2016   | 27,900.00      |
| 10477 - Matrix Othicy Construction, Etc.  | 10-1099        | DRNGE PROJECT INV               | 37216                  |                        | 10/10/2010           | 10/20/2010          | 10/20/2010 |                  | 10/31/2010   | 27,900.00      |
|   |                | 16-1099                         | 37210                  |                        |                      |                     |            |                  |              |                |
| 9996 - W A Management, Inc.               | 15789          | LAKE CHARLOTTE                  | Paid by EFT #          |                        | 10/14/2016           | 10/19/2016          | 10/19/2016 |                  | 10/31/2016   | 1,750.00       |
| (Waldschmidt & Assoc.)                    |                | REPAIR DAMAGE INV               | 37309                  |                        | ,,                   | ,,                  | ,,         |                  |              | _/             |
| ,   |                | 15789                           |                        |                        |                      |                     |            |                  |              |                |
| 1349 - Welch Bros Inc                     | 1576319        | KANELAND ESTATES                | Paid by Check          |                        | 10/20/2016           | 10/24/2016          | 10/24/2016 |                  | 10/31/2016   | 3,364.40       |
|   |                | DRNGE PROJECT INV               | # 353811               |                        |                      |                     |            |                  |              |                |
|   |                | 1576319                         |                        |                        |                      |                     |            |                  |              |                |
|   |                |                                 | Ad                     | ccount <b>73500 -</b>  | Other Constru        | uction Totals       |            | ice Transactions |              | \$124,524.91   |
|   |                |                                 | Sub-Depa               | artment <b>715 - C</b> | Cost Share Dra       | ainage Totals       | Invo       | ice Transactions | 11           | \$151,423.26   |
|   |                |                                 |                        | Department             | 690 - Develo         | <b>pment</b> Totals | Invo       | ice Transactions | : 11         | \$151,423.26   |
|   |                |                                 |                        | Fund <b>405 - C</b>    | Cost Share Dra       | ainage Totals       | Invo       | ice Transactions | 11           | \$151,423.26   |
|   |                |                                 |                        |                        |                      |                     |            |                  |              |                |



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|--|----------------------|--|---------------------------|-----------------------|----------------------|----------------------|------------|----------------------------|----------------|
| Vendor   | Invoice No.          | Invoice Description  | Status                    | Held Reason           | Invoice Date         | Due Date             | G/L Date   | Received Date Payment Date | Invoice Amount |
| Fund 408 - Neighborhood Stabilizatio   | n Progr              |  |                           |                       |                      |                      |            |                            |                |
| Department <b>690 - Development</b>  |                      |  |                           |                       |                      |                      |            |                            |                |
| Sub-Department <b>720 - Neighborho</b>   |                      | rgm  |                           |                       |                      |                      |            |                            |                |
| Account <b>55050 - Grant E</b>   |                      |  |                           |                       |                      |                      |            |                            |                |
| 8545 - Spillane and Sons Ltd.  | SSL0001-B-07         | Foreclosure<br>Redevelopment<br>Program                            | Paid by EFT #<br>36766    |                       | 09/23/2016           | 09/23/2016           | 09/23/2016 | 10/03/2016                 | 17,687.80      |
|  |                      |  |                           |                       | 50 - Grant Ex        |                      | Inve       | pice Transactions 1        | \$17,687.80    |
|  |                      | Sub-De   | partment <b>720 -</b>     | Neighborhood          |                      |                      | Inve       | pice Transactions 1        | \$17,687.80    |
|  |                      |  |                           | Department            | 690 - Develop        | <b>pment</b> Totals  | Inve       | pice Transactions 1        | \$17,687.80    |
|  |                      |  | Fund <b>408 -</b>         | Neighborhood          | <b>Stabilization</b> | <b>Progr</b> Totals  | Inve       | oice Transactions 1        | \$17,687.80    |
| Fund <b>420 - Stormwater Management</b>  |                      |  |                           |                       |                      |                      |            |                            |                |
| Department 670 - Environmental Ma  |                      |  |                           |                       |                      |                      |            |                            |                |
| Sub-Department 680 - Stormwater  | Management •         |  |                           |                       |                      |                      |            |                            |                |
| Account 50150 - Contrac  | tual/Consulting S    | ervices  |                           |                       |                      |                      |            |                            |                |
| 1171 - Conservation Foundation   | Deicing<br>Workshop  | NPDES - Municipal Staff<br>Training Event -<br>Sponsor             | f Paid by EFT #<br>37126  |                       | 10/10/2016           | 10/20/2016           | 10/20/2016 | 10/31/2016                 | 500.00         |
|  |                      | •  | Account <b>50150</b>      | - Contractual/        | Consultina Se        | rvices Totals        | Inve       | oice Transactions 1        | \$500.00       |
| Account <b>53100 - Confere</b>   | ences and Meeting    |  |                           | ,                     |                      |                      |            |                            | 4555.55        |
| 4526 - Fifth Third Bank  | 4356-CG-08/16        |  | Paid by EFT #             |                       | 09/05/2016           | 09/12/2016           | 09/12/2016 | 10/03/2016                 | 25.00          |
|  |                      | operating supplies   | 36641                     |                       | ,,                   | , , ,                | , ,        | -,,                        |                |
| 4281 - Kenneth N. Anderson   | 101816               | Lodging, meals and<br>vehicle fuel for USGS<br>mtg in Champaign, I | Paid by EFT #<br>37085    |                       | 10/18/2016           | 10/20/2016           | 10/20/2016 | 10/31/2016                 | 218.57         |
|  |                      | 3 1 3 /  | Account 5                 | 3100 - Confer         | ences and Me         | etings Totals        | Invo       | pice Transactions 2        | \$243.57       |
| Account <b>55000 - Miscella</b>  | neous Contractua     | ıl Exp   |                           |                       |                      |                      |            |                            |                |
| 1091 - V3 Construction Group LTD   | Appl No 4-<br>McLean | McLean Blvd Fen -<br>Weed Control                                  | Paid by Check<br># 353354 |                       | 08/31/2016           | 09/23/2016           | 09/23/2016 | 10/03/2016                 | 1,038.70       |
|  |                      |  | Account <b>5500</b>       | 0 - Miscellane        | ous Contractu        | al Exp Totals        | Invo       | pice Transactions 1        | \$1,038.70     |
| Account <b>55030 - Grant P</b>   | ass Thru             |  |                           |                       |                      |                      |            |                            |                |
| 1091 - V3 Construction Group LTD   | App. No. 4 - JC      | Judicial Center Weed<br>Control                                    | Paid by Check<br># 353803 |                       |                      | 10/20/2016           | • •        | , ,                        | 1,392.00       |
|  |                      |  |                           | Account <b>5503</b>   | 0 - Grant Pass       | <b>s Thru</b> Totals | Invo       | pice Transactions 1        | \$1,392.00     |
| Account 60010 - Operation  | ng Supplies          |  |                           |                       |                      |                      |            |                            |                |
| 4526 - Fifth Third Bank  | 4356-CG-08/16        | Conference/meetings; operating supplies                            | Paid by EFT # 36641       |                       | 09/05/2016           | 09/12/2016           | • •        |                            | 140.85         |
|  |                      |  | Α                         | ccount <b>60010 -</b> | Operating Su         | <b>pplies</b> Totals | Inve       | pice Transactions 1        | \$140.85       |
| Account <b>63040 - Fuel- Ve</b>  |                      |  |                           |                       |                      |                      |            |                            |                |
| 4281 - Kenneth N. Anderson   | 101816               | Lodging, meals and<br>vehicle fuel for USGS<br>mtg in Champaign, I | Paid by EFT #<br>37085    |                       | 10/18/2016           | 10/20/2016           | 10/20/2016 | 10/31/2016                 | 18.50          |
|  |                      |  |                           | Account <b>63</b>     | 040 - Fuel- Ve       | hicles Totals        | Invo       | oice Transactions 1        | \$18.50        |
|  |                      |  | Sub-Departme              | nt <b>680 - Storm</b> | water Manage         | ement Totals         |            | pice Transactions 7        | \$3,333.62     |
|  |                      |  | Sub Departific            | 555 5661111           | acc. Flandy          | one rours            | TIIV       | nee managedons /           | ψυ,υυυ.υ       |



| Vendor   | Invoice No.      | Invoice Description                    | Status He                 | eld Reason   | Invoice Date  | Due Date                                | G/L Date                                | Received Date Payment Date | Invoice Amour |
|--|------------------|--|---------------------------|--------------|---------------|---|---|----------------------------|---------------|
| Fund <b>420 - Stormwater Management</b>  |                  |  |                           |              |               |   | _                                       |                            |               |
|  |                  |  | Department 670            |              |               |   |   | oice Transactions 7        | \$3,333.6     |
|  |                  |  | Fund 42                   | 20 - Stormw  | ater Manage   | ement Totals                            | Inve                                    | oice Transactions 7        | \$3,333.6     |
| Fund 520 - Mill Creek Special Service Ar                                       | ea               |  |                           |              |               |   |   |                            |               |
| Department 690 - Development   |                  |  |                           |              |               |   |   |                            |               |
| Sub-Department 730 - Mill Creek Spe  |                  |  |                           |              |               |   |   |                            |               |
| Account <b>50150 - Contractu</b>   | -                |  | D : 1.1 Cl . 1            |              | 00/20/2016    | 10/07/2016                              | 10/07/2016                              | 10/17/2016                 | 60.0          |
| 7629 - Industrial Maintenance Services   | 165              | MC 2016 SEPT Janitorial Services (9/6) | Paid by Check             |              | 09/30/2016    | 10/07/2016                              | 10/07/2016                              | 10/17/2016                 | 60.0          |
|  |                  | & 9/20)                                | # 333401                  |              |               |   |   |                            |               |
| 1426 - G4S Technology LLC  | 28423            | MC 2016 SEPT Locates                   | Paid by Check             |              | 10/18/2016    | 10/24/2016                              | 10/24/2016                              | 10/31/2016                 | 804.8         |
| 2 .2   | 20 .20           | Acct #KA5202 Ref                       | # 353685                  |              | 10, 10, 2010  | 10, 1, 1010                             | 10, 2 ., 2010                           | 10,01,1010                 | 000           |
|  |                  | #15MWN000039                           |                           |              |               |   |   |                            |               |
| 1426 - G4S Technology LLC  | 27748            | MC 2016 AUG Locates                    | Paid by Check             |              | 09/20/2016    | 10/24/2016                              | 10/24/2016                              | 10/31/2016                 | 1,097.1       |
|  |                  | Acct #KA5202 Ref                       | # 353685                  |              |               |   |   |                            |               |
|  |                  | #15MWN000039                           | \                         |              |               | T-4-1-                                  | T                                       | -i T 2                     | ±1.062.0      |
| Account F3130 Pomitro  | ad Maint Crave   |  | Account <b>50150 - Co</b> | ntractual/C  | onsulting Se  | rvices rotals                           | IUA                                     | oice Transactions 3        | \$1,962.0     |
| Account <b>52120 - Repairs ar</b><br>8523 - Cornerstone Partners Horticultural | CP06338          | MC 2016 Landscape                      | Paid by EFT #             |              | 00/15/2016    | 00/21/2016                              | 09/21/2016                              | 10/02/2016                 | 0.217.7       |
| Services Co.   | CP00336          | Maintenance (#5 of 7)                  | ,                         |              | 08/15/2016    | 09/21/2016                              | 09/21/2016                              | 10/03/2016                 | 9,317.7       |
| 8523 - Cornerstone Partners Horticultural                                      | CP08750          | MC 2016 OCT Annual                     | Paid by EFT #             |              | 10/05/2016    | 10/07/2016                              | 10/07/2016                              | 10/17/2016                 | 2,667.8       |
| Services Co.   | 0. 007.00        | Fall Flower Bed Install                | 36876                     |              | 10,00,2010    | 20,07,2020                              | 10,07,2010                              | 10, 17, 2010               | _,007.10      |
| 8523 - Cornerstone Partners Horticultural                                      | CP06345          | MC 2016 SEPT                           | Paid by EFT #             |              | 09/30/2016    | 10/07/2016                              | 10/07/2016                              | 10/17/2016                 | 3,041.5       |
| Services Co.   |                  | Landscape                              | 36876                     |              |               |   |   |                            |               |
|  |                  | Maintenance Watering                   |                           |              |               |   |   |                            |               |
| 8302 - Lawn Fixers Inc DBA Spring Green  | 749436           | (#5 of 5)<br>MC 2016 Turf              | Paid by EFT #             |              | 10/03/2016    | 10/07/2016                              | 10/07/2016                              | 10/17/2016                 | 6,234.8       |
| Lawn & Tree Care   | 749430           | Fertilization (#3 of 3)                | 36953                     |              | 10/03/2010    | 10/07/2010                              | 10/07/2010                              | 10/17/2010                 | 0,234.0       |
| 8523 - Cornerstone Partners Horticultural                                      | CP06339          | MC 2016 Landscape                      | Paid by EFT #             |              | 09/15/2016    | 10/21/2016                              | 10/21/2016                              | 10/31/2016                 | 9,317.7       |
| Services Co.   |                  | Maintenance (#6 of 7)                  | ,                         |              | ,,            |   | ,,                                      | ,,                         |               |
|  |                  | , ,                                    | Account <b>52120</b>      | - Repairs ar | nd Maint- Gro | <b>ounds</b> Totals                     | Inv                                     | oice Transactions 5        | \$30,579.5    |
| Account <b>52180 - Building S</b>  |                  |  |                           |              |               |   |   |                            |               |
| 9183 - Tri City Land Management Co., LLC                                       |                  | MC 2016 OCT Office                     | Paid by EFT #             |              | 10/01/2016    | 09/26/2016                              | 09/26/2016                              | 10/03/2016                 | 997.7         |
| 0400 7:00 1 14   | OCT              | Rent                                   | 36784                     |              | 11 (01 (001 6 | 10/21/2016                              | 10/04/0016                              | 10/01/0016                 | 007.7         |
| 9183 - Tri City Land Management Co., LLC                                       | 4490-411R001     | MC 2016 NOV Office                     | Paid by EFT #             |              | 11/01/2016    | 10/24/2016                              | 10/24/2016                              | 10/31/2016                 | 997.7         |
|  | NOV              | Rent                                   | 37297                     | 52180 - Buil | ding Space R  | Pental Totals                           | Inv                                     | oice Transactions 2        | \$1,995.5     |
| Account <b>52250 - Intersect</b>   | Lighting Service | 96                                     | Account                   | 72100 - Duli | unig Space r  | certar rotals                           | 1114                                    | olce Transactions 2        | φ1,993.3      |
| 1257 - Rehm Electric Shop Inc  | 10325            | MC 2016 SEPT Electric                  | Paid by Check             |              | 09/16/2016    | 09/21/2016                              | 09/21/2016                              | 10/03/2016                 | 229.2         |
| 1237 Refill Electric Shop the  | 10323            | Repairs                                | # 353321                  |              | 05, 10, 2010  | 03/21/2010                              | 03/21/2010                              | 10, 03, 2010               | 229.2         |
| 1257 - Rehm Electric Shop Inc  | 10350            | MC 2016 SEPT                           | Paid by Check             |              | 09/30/2016    | 10/07/2016                              | 10/07/2016                              | 10/17/2016                 | 188.5         |
|  |                  | Electrical Repairs-LP                  | # 353538                  |              | , ,           | , | , | -, ,====                   |               |
|  |                  | #12                                    |                           |              |               |   |   |                            |               |



| CALLES,   |                     |  |                           |                        |                |                      |            |                            |                |
|---|---------------------|--|---------------------------|------------------------|----------------|----------------------|------------|----------------------------|----------------|
| Vendor  | Invoice No.         | Invoice Description  | Status                    | Held Reason            | Invoice Date   | Due Date             | G/L Date   | Received Date Payment Date | Invoice Amount |
| Fund 520 - Mill Creek Special Service A         | rea                 |  |                           |                        |                |                      |            |                            |                |
| Department 690 - Development                    |                     |  |                           |                        |                |                      |            |                            |                |
| Sub-Department 730 - Mill Creek Sp              |                     |  |                           |                        |                |                      |            |                            |                |
| Account <b>52250 - Intersect</b>                | Lighting Service    | es   |                           |                        |                |                      |            |                            |                |
| 1257 - Rehm Electric Shop Inc                   | 10382               | MC 2016 OCT Electric<br>Rpr-LP#11 & Fabyan/S<br>Mill Creek Spotlight                 |                           |                        |                | 10/21/2016           |            | 10/31/2016                 | 421.75         |
| Account <b>53070</b>   Local Dri                |                     |  | Account                   | 2250 - Interse         | ct Lighting Se | rvices Totals        | 11100      | ice Transactions 3         | \$839.45       |
| Account 53070 - Legal Pri                       | _                   | MC 2016 ALIC D' I  | D : 1.1 Cl .              |                        | 00/12/2016     | 10/07/2016           | 10/07/2016 | 10/17/2016                 | 70.00          |
| 2697 - Chicago Tribune                          | 002876501           | MC 2016 AUG Bid<br>Advertisement-Tree<br>Install & Watering                          | Paid by Check<br># 353401 | (                      | 08/12/2016     | 10/0//2016           | 10/07/2016 | 10/17/2016                 | 78.03          |
|   |                     |  |                           | Account <b>53</b> 0    | 070 - Legal Pr | inting Totals        | Invo       | ice Transactions 1         | \$78.03        |
| Account <b>53120 - Employe</b>                  |                     | se   |                           |                        |                |                      |            |                            |                |
| 10153 - William Earle                           | 092316              | MC 2016 AUG/SEPT Bill<br>Earle Mileage<br>Reimbursement (8/27-<br>9/23)              | Paid by Check<br># 353236 | (                      | 09/23/2016     | 09/23/2016           | 09/23/2016 | 10/03/2016                 | 34.02          |
| 10153 - William Earle                           | 102116              | MC 2016 SEPT/OCT Bill<br>Earle Mileage<br>Reimbursement (9/26-<br>10/20)             | Paid by Check<br># 353670 | <                      | 10/21/2016     | 10/24/2016           | 10/24/2016 | 10/31/2016                 | 25.92          |
|   |                     | ,,   | Account 5                 | 3120 - Employ          | ee Mileage Ex  | pense Totals         | Invo       | ice Transactions 2         | \$59.94        |
| Account 60010 - Operatin                        | g Supplies          |  |                           |                        |                |                      |            |                            |                |
| 1849 - Batavia Instant Print Inc                | 20160660            | MC 2016 SEPT Diagram<br>Laminations  | 36585                     |                        | 09/01/2016     |                      |            | 10/03/2016                 | 63.00          |
|   |                     |  | 1                         | Account <b>60010 -</b> | Operating Su   | <b>pplies</b> Totals | Invo       | ice Transactions 1         | \$63.00        |
| Account 63020 - Utilities-                      | Intersect Lightin   | ng   |                           |                        |                |                      |            |                            |                |
| 2253 - Nicor Gas                                | 3905811675AU/<br>SE | MC 2016 AUG/SEP  Meter #4209788 (8/19 -9/19)   | Paid by Check<br># 353303 | C                      | 09/19/2016     | 09/23/2016           | 09/23/2016 | 10/03/2016                 | 23.86          |
| 1054 - ComEd                                    | 8676003015<br>SEPT  | MC 2016 SEPT Electric<br>Utility Acct<br>#8676003015                                 | Paid by Check<br># 353422 | C                      | 09/29/2016     | 10/07/2016           | 10/07/2016 | 10/17/2016                 | 180.43         |
| 1054 - ComEd                                    | 0205024040<br>AU/SE | MC 2016 AUG/SEPT<br>Electric Utilities Acct  | Paid by Check<br># 353421 | (                      | 09/29/2016     | 10/07/2016           | 10/07/2016 | 10/17/2016                 | 417.57         |
| 8268 - Mill Creek Water Reclamation<br>District | 16819257            | #0205024040<br>MC 2016 SEPT<br>Water/Sewer 9/2-10/2<br>Acct #421531 Inv<br>#16819257 | Paid by EFT a<br>37224    | <i>‡</i>               | 10/11/2016     | 10/21/2016           | 10/21/2016 | 10/31/2016                 | 8.00           |



| Vendor   | Invoice No.                           | Invoice Description  | Status                    | Held Reason             | Invoice Date    | Due Date             | G/L Date   | Received Date Payment Da | te Invoice Amount |
|--|---------------------------------------|--|---------------------------|-------------------------|-----------------|----------------------|------------|--------------------------|-------------------|
| Fund <b>520 - Mill Creek Special Service</b> . | Area                                  |  |                           |                         |                 |                      |            |                          |                   |
| Department 690 - Development                   |                                       |  |                           |                         |                 |                      |            |                          |                   |
| Sub-Department 730 - Mill Creek S              |                                       |  |                           |                         |                 |                      |            |                          |                   |
| Account 63020 - Utilities                      | <ul> <li>Intersect Lightir</li> </ul> | ng   |                           |                         |                 |                      |            |                          |                   |
| 2253 - Nicor Gas                               | 3905811675<br>SE/OC                   | MC 2016 SEP/OCT<br>Meter #4209788 (9/19<br>-10/18)                               | Paid by Check<br># 353737 |                         | 10/19/2016      | 10/24/2016           | 10/24/2016 | 10/31/2016               | 27.80             |
|  |                                       |  | Account 63                | 020 - Utilities         | - Intersect Lig | <b>phting</b> Totals | Invo       | pice Transactions 5      | \$657.66          |
|  |                                       | Sub-   | Department <b>730</b>     | ) - Mill Creek S        | pecial Service  | <b>Area</b> Totals   | Invo       | pice Transactions 22     | \$36,235.17       |
|  |                                       |  |                           | Department              | 690 - Develop   | oment Totals         | Invo       | oice Transactions 22     | \$36,235.17       |
|  |                                       |  | Fund <b>520</b>           | ) - Mill Creek S        | pecial Service  | e Area Totals        | Invo       | oice Transactions 22     | \$36,235.17       |
| Fund <b>650 - Enterprise Surcharge</b>         |                                       |  |                           |                         |                 |                      |            |                          |                   |
| Department 670 - Environmental Ma              | nagement                              |  |                           |                         |                 |                      |            |                          |                   |
| Sub-Department 670 - Enterprise S              | urcharge                              |  |                           |                         |                 |                      |            |                          |                   |
| Account 50140 - Enginee                        | ring Services                         |  |                           |                         |                 |                      |            |                          |                   |
| 8304 - CS Geologic LLC                         | 469                                   | Settlers Hill & Midway<br>Document Reviews                                       | Paid by EFT # 36879       |                         | 09/23/2016      | 10/06/2016           | 10/06/2016 | 10/17/2016               | 736.25            |
|  |                                       |  | Acco                      | ount <b>50140 - E</b> i | ngineering Se   | rvices Totals        | Invo       | oice Transactions 1      | \$736.25          |
| Account 50150 - Contract                       | tual/Consulting S                     | ervices  |                           |                         |                 |                      |            |                          |                   |
| 4526 - Fifth Third Bank                        | 4356-CG-08/16                         | Conference/meetings; operating supplies  | Paid by EFT # 36641       |                         | 09/05/2016      | 09/12/2016           | 09/12/2016 | 10/03/2016               | 83.85             |
| 8980 - Fluorecycle, Inc.                       | 37599                                 | Fluorescent Tube Recycling Program @   | Paid by EFT # 36644       |                         | 09/19/2016      | 09/23/2016           | 09/23/2016 | 10/03/2016               | 145.40            |
| 8740 - Weaver Consultants Group                | 30130                                 | Geneva Ace Hardware<br>Settlers Hill Final<br>Design-Phases 2&3 -<br>Res. 15-368 | Paid by EFT # 36802       |                         | 09/14/2016      | 09/23/2016           | 09/23/2016 | 10/03/2016               | 16,856.70         |
| 1297 - WM Curbside LLC (DBA At Your<br>Door)   | 0000238-2960-<br>9                    | HHW pick up service -<br>Kane County - Res.<br>#13-26                            | Paid by Check<br># 353582 |                         | 10/01/2016      | 10/06/2016           | 10/06/2016 | 10/17/2016               | 3,537.00          |
| 4526 - Fifth Third Bank                        | 8502-JJ-09/16                         | Recycling items  | Paid by EFT # 37154       |                         | 10/04/2016      | 10/21/2016           | 10/21/2016 | 10/31/2016               | 149.55            |
|  |                                       | A  | ccount <b>50150</b> -     | Contractual/            | Consulting Se   | rvices Totals        | Invo       | pice Transactions 5      | \$20,772.50       |
| Account 52230 - Repairs                        | and Maint- Vehic                      | les  |                           |                         |                 |                      |            |                          |                   |
| 4526 - Fifth Third Bank                        | 8502-JJ-09/16                         | Recycling items  | Paid by EFT # 37154       |                         | 10/04/2016      | 10/21/2016           | 10/21/2016 | 10/31/2016               | 5.00              |
|  |                                       |  | Account <b>52</b>         | 230 - Repairs a         | and Maint- Ve   | <b>hicles</b> Totals | Invo       | oice Transactions 1      | \$5.00            |
| Account 53100 - Confere                        | nces and Meeting                      | S  |                           |                         |                 |                      |            |                          |                   |
| 4526 - Fifth Third Bank                        | 4356-CG-08/16                         | Conference/meetings; operating supplies  | Paid by EFT # 36641       |                         | 09/05/2016      | 09/12/2016           | 09/12/2016 | 10/03/2016               | 15.00             |
| 4526 - Fifth Third Bank                        | 4356-CG-09/16                         | Sustainability Programs  | Paid by EFT # 37154       |                         | 10/04/2016      | 10/20/2016           | 10/20/2016 | 10/31/2016               | 429.89            |
|  |                                       |  | Account 5                 | 3100 - Confere          | ences and Med   | etings Totals        | Invo       | oice Transactions 2      | \$444.89          |



| -411144  |                |   |                           |                         |                |                      |            |                          |                   |
|--|----------------|---|---------------------------|-------------------------|----------------|----------------------|------------|--------------------------|-------------------|
| Vendor   | Invoice No.    | Invoice Description   | Status                    | Held Reason             | Invoice Date   | Due Date             | G/L Date   | Received Date Payment Da | te Invoice Amount |
| Fund <b>650 - Enterprise Surcharge</b>               |                |   |                           |                         |                |                      |            |                          |                   |
| Department 670 - Environmental Mana                  | gement         |   |                           |                         |                |                      |            |                          |                   |
| Sub-Department 670 - Enterprise Sur                  | charge         |   |                           |                         |                |                      |            |                          |                   |
| Account <b>53110 - Employee</b>                      | Training       |   |                           |                         |                |                      |            |                          |                   |
| 4281 - Kenneth N. Anderson                           | 092316         | Mileage 8/5; 8/10;<br>8/15; 8/24; 8/29; 9/15<br>& training seminars | Paid by EFT # 36577       |                         | 09/23/2016     | 09/23/2016           |            | 10/03/2016               | 199.00            |
|  |                |   | Α                         | ccount <b>53110 -</b>   | Employee Tra   | aining Totals        | Invo       | ice Transactions 1       | \$199.00          |
| Account <b>53120 - Employee</b>                      | Mileage Expens | se  |                           |                         |                |                      |            |                          |                   |
| 4281 - Kenneth N. Anderson                           | 092316         | Mileage 8/5; 8/10;<br>8/15; 8/24; 8/29; 9/15<br>& training seminars | Paid by EFT #<br>36577    |                         | 09/23/2016     | 09/23/2016           | 09/23/2016 | 10/03/2016               | 58.32             |
| 9484 - Cecilia Govrik                                | 093016         | Mileage 9/12; 9/17;<br>9/21; and 9/27/2016                          | Paid by EFT # 36917       |                         | 09/30/2016     | 10/06/2016           | 10/06/2016 | 10/17/2016               | 48.06             |
|  |                |   | Account 53                | 3120 - Employe          | ee Mileage Ex  | <b>pense</b> Totals  | Invo       | ice Transactions 2       | \$106.38          |
| Account 60010 - Operating                            | Supplies       |   |                           |                         |                |                      |            |                          |                   |
| 4762 - Signs in Dundee Inc (d/b/a Signs by Tomorrow) |                | Signs for 3 Electronics<br>Drop Off locations                       | Paid by EFT # 36759       |                         | 09/12/2016     | 09/23/2016           | 09/23/2016 | 10/03/2016               | 1,206.13          |
| 4762 - Signs in Dundee Inc (d/b/a Signs by Tomorrow) | 23005          | Approach sign for<br>Fabyan Electronics<br>Drop off Site            | Paid by EFT # 36759       |                         | 09/20/2016     | 09/23/2016           | 09/23/2016 | 10/03/2016               | 326.28            |
| 4762 - Signs in Dundee Inc (d/b/a Signs by Tomorrow) | 22992          | Approach sign for<br>South Elgin Electronics<br>Drop Off Site       | Paid by EFT # 36759       |                         | 09/15/2016     | 09/23/2016           | 09/23/2016 | 10/03/2016               | 326.28            |
| 7318 - Hoving Pit Stop                               | 144605         | Porta Pot for 9/24<br>Recycling Event                               | Paid by Check<br># 353468 |                         | 09/29/2016     | 10/06/2016           | 10/06/2016 | 10/17/2016               | 100.00            |
| 4526 - Fifth Third Bank                              | 4356-CG-09/16  | Sustainability Programs   | Paid by EFT # 37154       |                         | 10/04/2016     | 10/20/2016           | 10/20/2016 | 10/31/2016               | 23.92             |
| 4526 - Fifth Third Bank                              | 8502-JJ-09/16  | Recycling items   | Paid by EFT # 37154       |                         | 10/04/2016     | 10/21/2016           | 10/21/2016 | 10/31/2016               | 31.16             |
| 1024 - Ready Refresh by Nestle (Ice<br>Mountain)     | 16I8106259438  | Monthly Bottled Water<br>Delivery Service -<br>Eviron Mamt          | Paid by EFT #<br>37260    |                         | 10/03/2016     | 10/20/2016           | 10/20/2016 | 10/31/2016               | 13.54             |
|  |                | <b>J</b> -  | Ad                        | ccount <b>60010</b> -   | Operating Su   | <b>pplies</b> Totals | Invo       | ice Transactions 7       | \$2,027.31        |
|  |                |   | Sub-Depa                  | rtment <b>670 - E</b> i | nterprise Surc | harge Totals         | Invo       | ice Transactions 19      | \$24,291.33       |
|  |                |   |                           | 70 - Environn           | •              | _                    | Invo       | ice Transactions 19      | \$24,291.33       |
|  |                |   |                           | Fund <b>650 - E</b> i   | nterprise Surc | harge Totals         | Invo       | ice Transactions 19      | \$24,291.33       |
|  |                |   |                           |                         | •              | Grand Totals         | Invo       | ice Transactions 121     | \$419,591.67      |

## Kane County Purchasing Card Information Development Committee October 2016 Statement

| 690 COMMUNITY REINVEST | MENT                   |                        |                    |
|------------------------|------------------------|------------------------|--------------------|
| Transaction Date       | Merchant Name          | Additional Information | Transaction Amount |
| 10/05/2016             | NOTARY PUBLIC IL       | 8154554247             | 19.90              |
|                        |                        | Department Total       | 19.90              |
| 690 DEVELOPMENT DEPART | <b>TMENT</b>           |                        |                    |
| Transaction Date       | Merchant Name          | Additional Information | Transaction Amount |
| 10/11/2016             | IMAGE AWARDS AND ENGRA | GENEVA                 | 204.14             |
| 10/24/2016             | CTC CONSTANTCONTACT.C  | 855-2295506            | 42.50              |
| 10/25/2016             | PARKINGMETER2 87724279 | CHICAGO                | 3.00               |
| 10/25/2016             | PARKINGMETER2 87724279 | CHICAGO                | 4.00               |
| 10/25/2016             | MCA DINING 3404        | CHICAGO                | 52.57              |
| 10/26/2016             | PARKINGMETER2 87724279 | CHICAGO                | 2.00               |
| 10/26/2016             | FOODLIFE               | CHICAGO                | 65.31              |
| 10/26/2016             | MUSEUM OF CONTEMPORARY | CHICAGO                | 35.00              |
| 10/27/2016             | MUSEUM OF CONTEMPORARY | CHICAGO                | 39.00              |
| 10/31/2016             | DREAMHOST DH-FEE.COM   | 877-8294070            | 119.40             |
|                        |                        | Department Total       | 566.92             |
| 690 WATER RESOURCES DE | PARTMENT               |                        |                    |
| Transaction Date       | Merchant Name          | Additional Information | Transaction Amount |
| 10/27/2016             | EB MPC ROUNDTABLEA FL  | 8014137200             | 30.00              |
|                        |                        | Department Total       | 30.00              |
|                        |                        | Committee Total        | 616.82             |
|                        |                        |                        |                    |

### **Kane County Development & Community Services Department**

### Monthly Report to Development Committee November 15, 2016

### **Building & Zoning Division**

| Building Permit & Inspection Activities  | 2015     | 2016     |
|--|----------|----------|
| Building Permits issued in October   | 165      | 183      |
| Building Permits issued during calendar year   | 1488     | 1494     |
| Permits issued for new single family homes in October                                  | 4        | 4        |
| <ul> <li>Permits issued for new single family homes during calendar year</li> </ul>    | 67       | 51       |
| <ul> <li>Permits issued for non-residential uses during calendar year</li> </ul>       | 175      | 137      |
| Certificates of Occupancy Issued in October  | 146      | 47       |
| <ul> <li>Certificates of Occupancy Issued during calendar year</li> </ul>              | 526      | 407      |
| Inspections conducted in October   | 403      | 311      |
| <ul> <li>Inspections conducted during calendar year</li> </ul>                         | 3660     | 2946     |
| Applications currently being processed   | 177      | 182      |
| Applications for single family homes   | 16       | 16       |
| Pending Permit Fees  | \$56,355 | \$58,383 |
| Zoning Activities 2015 2016  |          |          |
| • Zoning petitions/actions in process: 7 petitions 8 petitions                         | <u></u>  |          |
|  |          |          |
| Code Enforcement Activities  | 2015     | 2016     |
| <ul> <li>Total complaints during calendar year handled by Development Dept.</li> </ul> | 304      | 275      |
| o Building:  | 71       | 75       |
| o Zoning:  | 73       | 81       |
| <ul><li>Property Maintenance:</li></ul>  | 158      | 119      |
| <ul> <li>Cases closed in October</li> </ul>  | 27       | 13       |
| <ul> <li>New complaints received in October</li> </ul>                                 |          |          |
| Building:  | 8        | 6        |
| Zoning:  | 7        | 5        |
| Property Maintenance:  | 12       | 9        |
| Number of Cases in Administrative Adjudication   | 2015     | 2016     |
| <ul> <li>Current cases</li> </ul>  | 30       | 31       |
| (Building, Zoning, Property Maintenance, Well & Septic)                                |          |          |
| <ul> <li>Cases heard in October</li> </ul>   | 12       | 9        |
| <ul> <li>New hearing cases</li> </ul>  | 3        | 3        |
| Vacant Dwelling Registration Activities  | 2015     | 2016     |
| Vacant dwellings that have been registered since 2010 (total)                          | 328      | 367      |



#### **ZONING PETITION EXECUTIVE SUMMARY**

#### PETITION NO. 4399: Gloria Stewart

**Committee Flow:** County Development Committee, County Board **Contact:** Keith Berkhout, 630.232.3495, Zoning Planner, Development Department

**Summary**:

Petition #4399 BLACKBERRY TOWNSHIP

Petitioner: Gloria Stewart

Location: Located at 44W434 Main Street Road, Section 19, Blackberry

Township (11-19-400-002)

Proposed: Five-year Interim Special Use request for an existing halogen

lighting business

2040 Plan: Countryside Estate Residential

Objectors: None

Recommendations: Regional Planning Comm.: N/A

Zoning Board: Approve with the following stipulations:

1. No more than two (2) employees will be permitted.

2. One sign shall be permitted, not to exceed 2 square feet in

size.

Development Committee: To be determined

#### **COUNTY OF KANE**

#### **PETITION NO. 4399**

### ORDINANCE AMENDING THE ZONING ORDINANCE OF KANE COUNTY, ILLINOIS

BE IT ORDAINED by the County Board of Kane County, Illinois, as follows:

1 That a five-year Interim Special Use is hereby granted and allowed under the provisions of Article VIII, Section 8.1-2 (cc), of the Zoning Ordinance of Kane County, Illinois, allowing an existing halogen lighting business to continue to operate on the following described property:

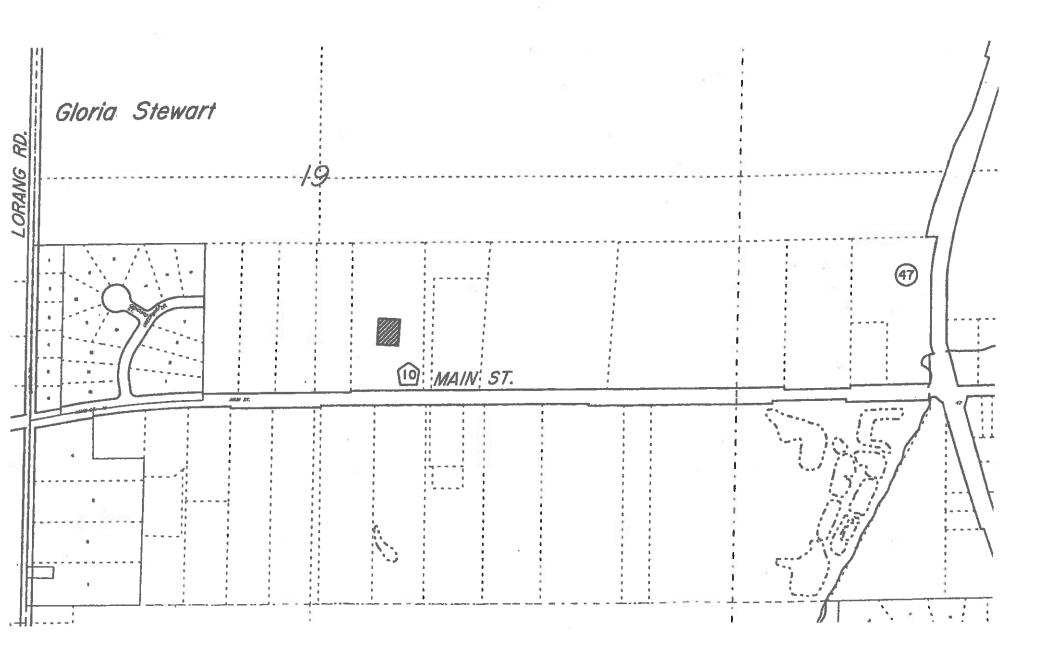
That part of the Southeast Quarter of Section 19, Township 39 North, Range 7 East of the 3<sup>rd</sup> Principal Meridian, described as follows: Commencing at the intersection of the center line of Main Street with the West line of said Southeast Quarter; thence North 89°24'33" East along said center line, 519.26 feet; thence North 0°35'27" East 317.81 feet to the pob; thence North 03°15'53" East 161.08 feet; thence South 86°47'38" East 131.76 feet; thence South 03°15'53" West 161.08 feet; thence North 86°47'38" West 131.76 feet to the point of beginning, in Blackberry Township, Kane County, Illinois. The property is located at 44W434 Main Street.

- 2. That the Interim Special Use be granted with the following stipulations:
  - 1. No more than two (2) employees will be permitted.
  - 2. One sign shall be permitted, not to exceed two (2) square feet in size.
- 3 That the zoning maps of Kane County, Illinois be amended accordingly.
- 4 This ordinance shall be in full force and effect from and after its passage and approved as provided by law.

Passed by the Kane County Board on December 13, 2016.

| John A. Cunningham    | Christopher J. Lauzen  |
|-----------------------|------------------------|
| Clerk, County Board   | Chairman, County Board |
| Kane County, Illinois | Kane County, Illinois  |

Vote:





#### **ZONING PETITION EXECUTIVE SUMMARY**

#### PETITION NO. 4402: Bruce Beilstein

**Committee Flow:** County Development Committee, County Board **Contact:** Keith Berkhout, 630.232.3495, Zoning Planner, Development

Department

Summary:

Petition #4402 BURLINGTON TOWNSHIP

Petitioner: Bruce Beilstein

Location: 46W898 Plank Road, Section 2, Burlington Township (04-02-300-

004)

Proposed: Rezoning from F-District Farming to F-1 District Rural Residential

2040 Plan: Agricultural

Objectors: None

Recommendations: Regional Planning Comm.: N/A

Zoning Board: Approve

**Development Committee:** To be determined

**COUNTY OF KANE** 

#### **PETITION NO. 4402**

#### ORDINANCE AMENDING THE ZONING ORDINANCE OF KANE COUNTY, ILLINOIS

BE IT ORDAINED by the County Board of Kane County, Illinois, as follows:

1) That the following described property is hereby rezoned and reclassified from F-District Farming to F-1 District Rural Residential

That part of the Southwest Quarter of Section 2, Township 41 North, Range 6 East of the 3rd Principal Meridian, described as follows: Commencing at the Southwest corner of said Southwest Quarter, thence Easterly, along the South line of said Southwest Quarter, 535.0 feet to the point of beginning; thence continuing Easterly, along said South line, 260.0 feet, thence Northerly, at an angle of 92°04'13", measured clockwise from the last described course, parallel with the West line of said Section, 260.0 feet, thence Westerly, at an angle of 87°55'47", measured clockwise from the last described course, parallel with said South line, 260.0 feet; thence Southerly, at an angle of 92°04'13", measured clockwise from the last described course, parallel with said West line, 260.0 feet to the point of beginning. The property is located at 46W898 Plank Road.

- 2) That the zoning maps of Kane County, Illinois be amended accordingly.
- 3) This ordinance shall be in full force and effect from and after its passage and approved as provided by law.

Passed by the Kane County Board on December 13, 2016.

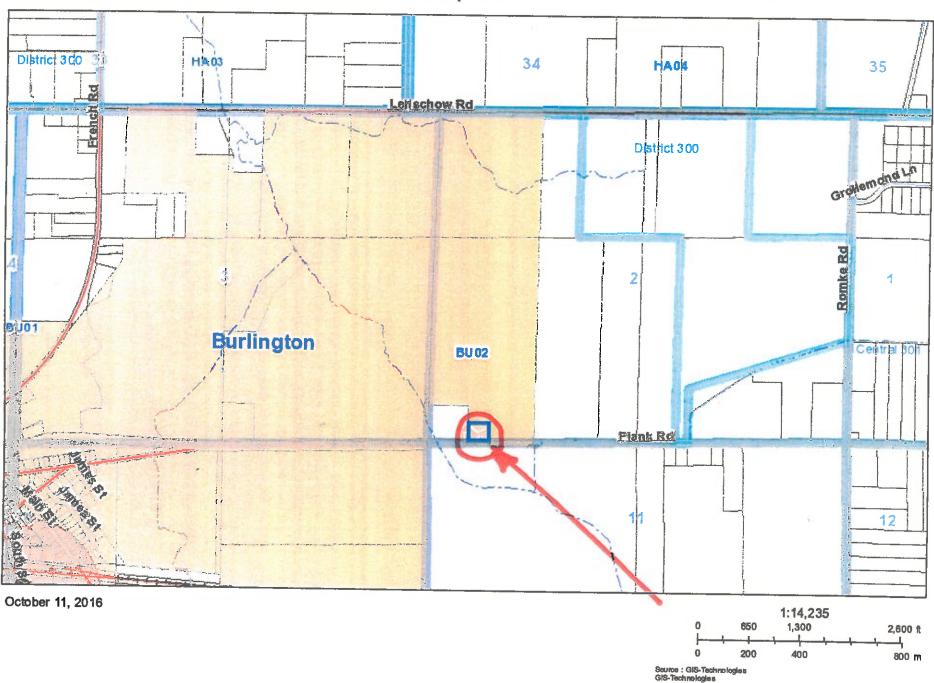
John A. Cunningham

Clerk, County Board Kane County, Illinois

Vote:

Christopher J. Lauzen Chairman, County Board Kane County, Illinois

### Map Title



These layers do not represent a survey. No Accuracy is assumed for the data delineated herein, either expressed or implied by Kane County or its employees. These tayers are compiled from official records, including plats, surveys, recorded deads, and contracts, and only contains information required for local government purposes. See the recorded documents for more detailed legal information.

GIS-Technologie Kane Coun Packet Pg. 27



#### RESOLUTION/ORDINANCE EXECUTIVE SUMMARY

#### Resolution No.

Authorizing a Contract for Demolition and Site Restoration Services with A-1 Fowler, Inc.

Committee Flow: County Development Committee, Finance and Budget

Committee, Executive Committee, County Board Contact: Mark VanKerkhoff, 630.232.3451

#### **Budget Information:**

| Was this item budgeted? Yes              | Appropriation Amount: \$44,300 |
|--|--------------------------------|
| If not budgeted, explain funding source: |                                |

#### **Summary**:

The Kane County Purchasing Department solicited and reviewed bids for the demolition of the blighted structures located at 1565 Dearborn Ave., Aurora Township, and 1341 Ridgeway Ave., Aurora Township. The bid from A-1 Fowler, Inc., is recommended for both properties for \$24,400 and \$16,900 respectively, for a total of \$41,300.00, with an alternate bid amount of \$3,000.

The bid for both properties including alternate work totals \$44,300.00.

Staff recommends that the bid from A-1 Fowler, Inc., be approved.

#### RESOLUTION NO.

### AUTHORIZING A CONTRACT FOR DEMOLITION AND SITE RESTORATION SERVICES WITH A-1 FOWLER, INC.

WHEREAS, the Kane County Purchasing Department solicited and reviewed bids for the demolition of the blighted structures located at 1565 Dearborn Ave., Aurora Township, and 1341 Ridgeway Ave., Aurora Township. The bid from A-1 Fowler, Inc., was accepted for both properties for \$24,400 and \$16,900 respectively, for a total of \$41,300, with quantity amounts for alternate work not to exceed \$3,000.00; and

WHEREAS, 55 ILCS 5/5-1211 authorizes the County of Kane, upon application to the circuit court, to demolish, repair, or enclose or cause the demolition, repair, or enclosure of dangerous and unsafe buildings or uncompleted and abandoned buildings within the territory of the county, but outside of the territory of any municipality, and to remove or cause the removal of garbage, debris and other hazardous, noxious, or unhealthy substances or materials from those buildings; and

WHEREAS, the scope and extent of the demolition and restoration services for both properties together including alternate work exceeded \$30,000.00; and

WHEREAS, the additional costs of the base bid and alternate work for both properties is not to exceed the total amount of \$44,300.00; and

WHEREAS, certain funds for the demolition of blighted structures have been budgeted and appropriated and are available to pay the costs associated with the demolition of dangerous and unsafe buildings within the County; and

NOW, THEREFORE, BE IT RESOLVED by the Kane County Board that the bid from A-1 Fowler, not to exceed Forty Four Thousand Three Hundred Dollars (\$44,300.00), be approved.

Passed by the Kane County Board on December 13, 2016.

John A. Cunningham Clerk, County Board Kane County, Illinois

Vote:

16-12 Demo Contract

Christopher J. Lauzen Chairman, County Board Kane County, Illinois



#### RESOLUTION/ORDINANCE EXECUTIVE SUMMARY

#### Resolution No.

Approving the Extension of Eight Cable Television Franchise Agreements with Subsidiaries of Comcast Corporation

Committee Flow: County Development Committee, Executive Committee,

County Board

Contact: Mathew Tansley, 630.232.3493

#### **Budget Information:**

| Was this item budgeted? N/A              | Appropriation Amount: |
|--|-----------------------|
| If not budgeted, explain funding source: |                       |

#### **Summary**:

This resolution extends the eight cable television franchise agreements with subsidiaries of Comcast Corporation as listed in Attachment A to November 30, 2017, in accordance with applicable state and federal laws with the following stipulations: 1) all past ordinances will continue to be in full force and effect; 2) the County is not waiving any rights asserted in current or future litigation 3) Any renegotiated agreement executed prior to November 30, 2017, will replace in its entirety the extended agreement(s).

#### RESOLUTION NO.

### APPROVING THE EXTENSION OF EIGHT CABLE TELEVISION FRANCHISE AGREEMENTS WITH SUBSIDIARIES OF COMCAST CORPORATION

WHEREAS, the Kane County Board has enacted eight cable television franchises through various resolutions during the period from 1982 through 1992 as listed in Attachment A; and

WHEREAS, the above franchises have been transferred and /or conveyed from the original franchises to various companies; and

WHEREAS, the franchises have been transferred and/or conveyed to subsidiaries of Comcast Corporation; and

WHEREAS, the eight franchises operated by subsidiaries of Comcast Corporation have current expiration dates of November 30, 2016, as listed in Attachment A; and

WHEREAS, the Kane County Board has initiated and will continue the franchise renewal process consistent with the provisions of 47USC546 with the franchisee's for all eight franchises during December 2017 and through 2017; and

NOW, THEREFORE, BE IT RESOLVED by the Kane County Board that the eight cable television franchise agreements with subsidiaries of Comcast Corporation as listed in Attachment A are hereby extended to November 30, 2017, in accordance with applicable state and federal laws with the following stipulations: 1) all past ordinances will continue to be in full force and effect; 2) the County is not waiving any rights asserted in current or future litigation 3) Any renegotiated agreement executed prior to November 30, 2017, will replace in its entirety the extended agreement(s).

Passed by the Kane County Board on December 13, 2016.

John A. Cunningham
Clerk, County Board
Kane County, Illinois

Christopher J. Lauzen
Chairman, County Board
Kane County, Illinois

Vote:

16-12 FY17 Cable Agreement

#### ATTACHMENT A

#### KANE COUNTY CABLE TELEVISION FRANCHISES

| Franchise<br>Area<br>(descriptive)     | Current<br>Parent<br>Company | Current<br>Franchisee  | Current<br>Agreement<br>Adoption | Original<br>Expiration<br>Date | Current<br>Expiration<br>Date | New<br>Expiration<br>Date |
|--|------------------------------|--|----------------------------------|--------------------------------|-------------------------------|---------------------------|
| Aurora<br>Township                     | Comcast                      | Comcast of Illinois XIII, LP   | 1992<br>Ord. 92-133              | September<br>, 2004            | November<br>30, 2016          | November<br>30, 2017      |
| Batavia<br>Township                    | Comcast                      | Comcast of<br>California/<br>Colorado/<br>Illinois/Indiana<br>/Texas, Inc. | 1982<br>Ord. 82-5                | May, 1996                      | November<br>30, 2016          | November<br>30, 2017      |
| St. Charles<br>and Geneva<br>Townships | Comcast                      | Comcast of Illinois/Ohio/ Oregon, LLC                                      | 1992<br>Ord. 92-133              | September<br>, 2004            | November<br>30, 2016          | November 30, 2017         |
| Campton<br>Township                    | Comcast                      | Comcast of<br>California/<br>Colorado/<br>Illinois/Indiana<br>/Texas, Inc. | 1988<br>Ord. 88-31               | November,<br>2004              | November<br>30, 2016          | November<br>30, 2017      |
| Plato<br>Township                      | Comcast                      | Comcast of<br>California/<br>Colorado/<br>Illinois/Indiana<br>/Texas, Inc  | 1989<br>Ord. 89-35               | September<br>, 2004            | November<br>30, 2016          | November<br>30, 2017      |
| Rutland<br>Township                    | Comcast                      | Comcast of<br>California/<br>Colorado/<br>Illinois/Indiana<br>/Texas, Inc. | 1989<br>Ord. 89-171              | September<br>, 2004            | November<br>30, 2016          | November 30, 2017         |
| Elgin<br>Township                      | Comcast                      | Comcast of Illinois/ West Virginia, LLC                                    | 1992<br>Ord. 92-133              | September<br>, 2004            | November<br>30, 2016          | November 30, 2017         |
| Dundee<br>Township                     | Comcast                      | Comcast of<br>Northern<br>Illinois, Inc.                                   | 1988<br>Ord. 88-67               | May, 1998                      | November<br>30, 2016          | November 30, 2017         |

## Kane County Development & Community Services Department

### Planning & Special Projects Division Monthly Report – November 2016

In addition to regular on-going activities, the following are highlights of regional land, agriculture and other Planning Division activities of the past month.

#### 48th Annual Illinois Basic Economic Development Course

From October 17<sup>th</sup>-21<sup>st</sup> Chris Toth attended and completed the Illinois Basic Economic Development Course (BEDC). He spent 45 hours in the classroom learning and discussing the many various aspects of economic development, including business financing, neighborhood and downtown development, strategic planning, community development, and many more topics.

#### **Chicago Wilderness Congress**

Karen Miller presented on the Wisconsin-Illinois Fox River Water Trail and the Oak Ecosystem Recovery Plan at the Chicago Wilderness Congress held on November 2nd.

#### Food to Market Challenge Pitch Event

On October 26th Janice Hill, Mark VanKerkhoff and Matt Tansley attended the Food to Market Challenge pitch event in Chicago. Kane County was among 5 competing teams delivering presentation proposals to a panel of food industry experts and entrepreneurs.

#### Fox River Ecosystem Partnership

On November 9<sup>th</sup> Karen Miller attended the Fox River Ecosystem Partnership Executive Committee and Membership meetings.

#### **CMAP Meeting and Hampshire Planning Priorities Report**

Kane County Planning Division Staff Mark VanKerkhoff, Janice Hill, Karen Miller, Chris Toth and Matt Tansley met with CMAP project managers on October 6th to discuss the scope of a planning priorities report being developed for the Village of Hampshire. Kane staff provided input on land use issues and other community challenges facing the village.

#### **Kane County Advisory Council**

Karen Miller attended the quarterly Kane County Advisory Council meeting on Nov. 10<sup>th</sup> which uses the Kane County 2040 Green Infrastructure Plan as its guide.

#### **Fox Valley Sustainability Network and Local Foods**

Matt Tansley participated in a debriefing conference call with Seven Generations Ahead staff on October 19<sup>th</sup>. Staff discussed action items which emerged from the Fox Valley Sustainability Network's Local Foods subcommittee, focused on the improved coordination of resources and information for those connected with the local food supply chain.

### **COUNTY OF KANE**

DIVISION OF ENVIRONMENTAL & WATER RESOURCES
Kenneth N. Anderson, Jr., Director



County Government Center

719 S. Batavia Avenue Geneva, IL 60134 www.co.kane.il.us

Environmental/Water: (630) 208-5118 Fax: (630) 208-3837

#### Plat Officer Findings and Recommendation

To: Kane County Development Committee

From: Kenneth N. Anderson, Jr.

Plat Officer

Date: November 15, 2016

Re: Variations & Exceptions Request (OE-16-01)

Owners of Oakshire Estates Subdivision Lots 12 & 13 are Requesting an Abrogation of a portion of the Private Access Easement on Lot 12 and the Abrogation of the No Access Strip on

Lot 13

44W539 Oakshire Lane (01-25-378-005) & 44W537 Oakshire Lane (01-25-378-006)

Section 25, Hampshire Township

Mr. & Mrs. Jacob Goebbert, lot 13 and Mr. & Mrs. Robert Waterworth, lot 12 of Oakshire Estates Subdivision are proposing a variation to abrogate the southern portion of the existing thirty (30) foot "private access easement" on lot 12 and the abrogation of the ten (10) foot "no access strip" on lot 13 to provide direct access to Brier Hill Road. The owners have provided a hand drawn exhibit date stamped October 31, 2016, which displays the proposed variation.

The Plat Officer has reviewed the request and finds the owners have met the conditions required per the Kane County Subdivision Ordinance 19-6: Variations and Exceptions which state in part: ...The plat officer shall not recommend variations or exceptions to the regulations of this chapter unless he shall make findings based upon the evidence presented to him in each specific case, that

- 1. Because of the particular physical surroundings, shape or topographic conditions of the specific property involved, a particular hardship to the owner would result, as distinguished from a mere inconvenience, if the strict letter of regulations was carried out.
- 2. The conditions upon which the request for a variation is based are unique to the property for which the variation is sought and are not applicable, generally, to other property, and have not been created by any person having an interest in the property.
- 3. The granting of the variation will not be detrimental to the public health, safety or welfare, or injurious to other property or improvements in the neighborhood in which the property is located.

<u>RECOMMENDATION</u> The Plat Officer has determined the above-conditions to be met and recommends the Kane County Development Committee approval of this Variations and Exceptions Oakshire Estates Subdivision to abrogate the southern portion of the existing thirty (30) foot "private access easement" on lot 12 and the abrogation of the ten (10) foot "no access strip" on lot 13 to provide direct access to Brier Hill Road.

### Jacob D. Goebbert

44W539 Oakshire Ln, Hampshire, IL 60140 | 224-402-2938 | jacobgoebbert@gmail.com

#### 10/26/16

Kane County Board

Abrogation of No Access Line Lot13 Oakshire Estates/ Abrogation of access easement from Lot 12

#### **Dear Kane County Board:**

The purpose of this letter is to explain certain hardships that exist with the shared driveway between Lot 12 and Lot 13 of Oakshire Estates and ask for and abrogation of both the no access line that runs north and south along Brier Hill Road on the East Property line of Lot 13 and the access easement between Lot 12 and Lot 13 in Oakshire Estates.

Many hardships come to mind when evaluating the need for a private driveway on Lot 13 of Oakshire Estates. With a young family, one child with more to come, I am inclined to consider the dangers of my children and their peers playing on my property with vehicles from multiple parties entering and exiting the driveway. The previous owners of my home and the current owners of Lot 12 had many issues previous to our purchase. There were multiple lawsuits due to excessive speed and the specific rights of the easement. Granting a variance to allow for a private drive would significantly reduce and future problems of this nature.

There are multiple elevation changes from the property line of Lot 12 to the garage of Lot 13 and simply parking a car in the garage takes a five point turn. Any larger truck or trailer is nearly impossible to maneuver. I work on my family's farm and am actively traveling to and from work during all seasons with many different vehicles and at times need access to a trailer in my yard and the current driveway makes this very difficult.

Also, due to the fact that I have a young family we are blessed to have many visitors on any given day. Parking on our property is a disaster and an accident waiting to happen. From the lot line of Lot 12 to the garage of Lot 13 there is a five foot raise in elevation which can make for dangerous conditions concerning parking. There is no room to turn around and in order to allow someone to leave all cars must be moved and this is a major inconvenience to the owners of Lot 12 creating even more traffic past their home.

Most importantly, adding an independent driveway would greatly improve the ability for Emergency Vehicle access to the property. In its current state a sole vehicle in the driveway would completely block the ability of EMS vehicles from entering. With a young family and many frequent

visitors I am concerned that our current set up is not only difficult but dangerous if there ever were to be an emergency.

As stated above, we are asking for an abrogation of the no access line on Lot 13 Oakshire Estates and abrogation of the access easement of Lot 12 Oakshire Estates. Lot 13 is the only lot in the neighborhood that does not have private access to a road and would be the only lot in the neighborhood that would need a variance of the current plat.

Sincerely,

Jacob Goebbert 224-402-2938 jacobgoebbert@gmail.com

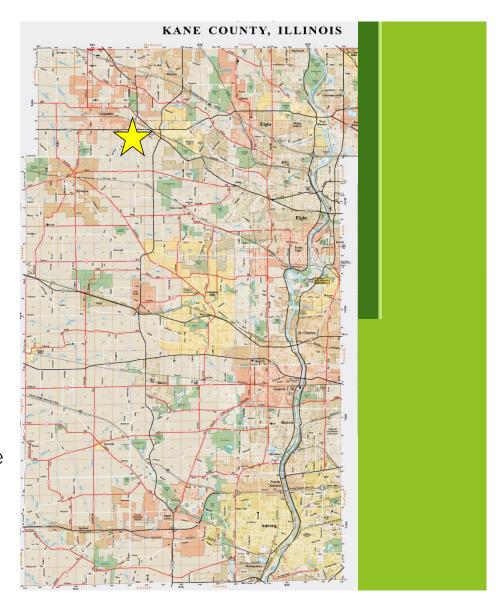
### OAKSHIRE ESTATES SUBDIVISION Lots 12 & 13

## VARIATIONS & EXCEPTIONS (OE-16-01)

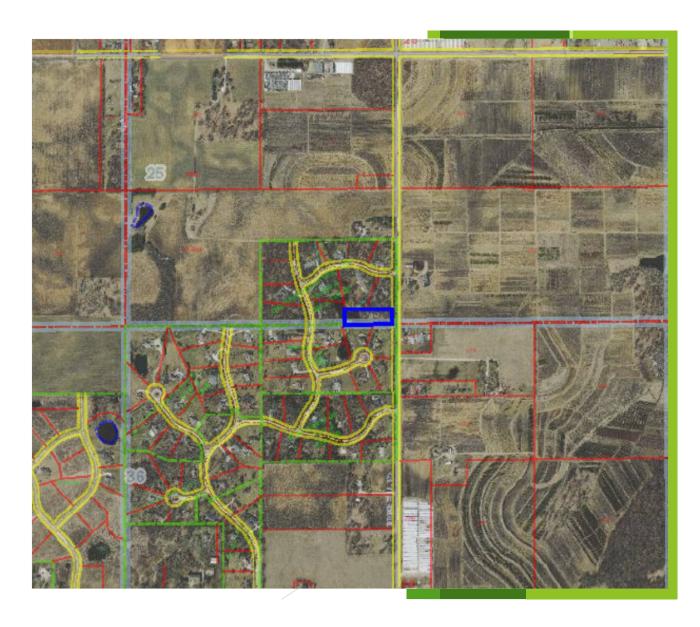
Requesting an Abrogation of a portion of the Private Access Easement on Lot 12 and the Abrogation of the No Access Strip on Lot 13

44W539 Oakshire Lane & 44W537 Oakshire Lane

Section 25, Hampshire Township

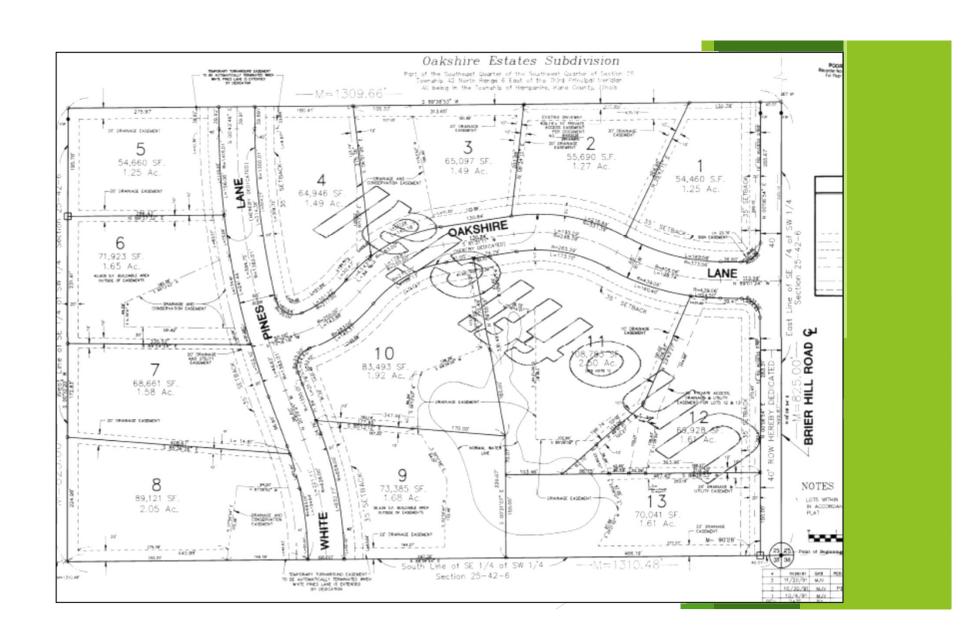


## AIR PHOTO



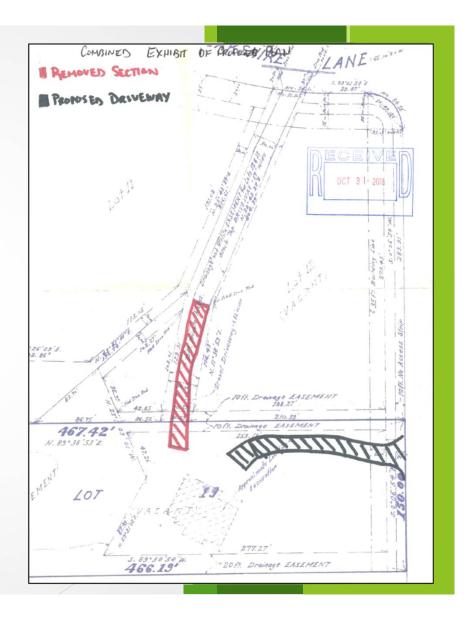
# AIR PHOTO CLOSE UP





### VARIATION REQUEST

Mr. & Mrs. Jacob Goebbert, lot 13 and Mr. & Mrs. Robert Waterworth, lot 12 of Oakshire Estates Subdivision are proposing a variation to abrogate the southern portion of the existing thirty (30) foot "private access easement" on lot 12 and the abrogation of the ten (10) foot "no access strip" on lot 13 to provide direct access to Brier Hill Road. The owners have provided a hand drawn exhibit date stamped October 31, 2016, which displays the proposed variation.



### FINDINGS & RECOMMENDATION

The Plat Officer has reviewed the request and finds the owners have met the conditions required per the Kane County Subdivision Ordinance 19-6: Variations and Exceptions which state in part: ...The plat officer shall not recommend variations or exceptions to the regulations of this chapter unless he shall make findings based upon the evidence presented to him in each specific case, that

- 1. Because of the particular physical surroundings, shape or topographic conditions of the specific property involved, a particular hardship to the owner would result, as distinguished from a mere inconvenience, if the strict letter of regulations was carried out.
- 2. The conditions upon which the request for a variation is based are unique to the property for which the variation is sought and are not applicable, generally, to other property, and have not been created by any person having an interest in the property.
- 3. The granting of the variation will not be detrimental to the public health, safety or welfare, or injurious to other property or improvements in the neighborhood in which the property is located.

<u>RECOMMENDATION</u> The Plat Officer has determined the above-conditions to be met and recommends the Kane County Development Committee approval of this Variations and Exceptions Oakshire Estates Subdivision to abrogate the southern portion of the existing thirty (30) foot "private access easement" on lot 12 and the abrogation of the ten (10) foot "no access strip" on lot 13 to provide direct access to Brier Hill Road.

**DIVISION OF ENVIRONMENTAL & WATER RESOURCES**Kenneth N. Anderson, Jr., Director



County Government Center

719 S. Batavia Avenue Geneva, IL 60134 www.co.kane.il.us

Environmental/Water:

(630) 208-5118 (630) 208-3837

#### Plat Officer Findings and Recommendation

To: Kane County Development Committee

From: Kenneth N. Anderson, Jr.

Plat Officer

Date: November 15, 2016

Re: Variations & Exceptions Request (SAHN-16-01)

Owner of Pine View Subdivision Lot 17 is Requesting a Building Setback Line Adjustment

1N401 Shade Tree Lane (10-04-426-001)

Section 4, Kaneville Township

Mr. & Mrs. Brian Vaughan, of Lot 17 of Pine View Subdivision is proposing a variation to adjust the front yard building setback line from fifty (50) foot to thirty-five (35) feet, to allow for the construction of an axillary building. The owner has provided a hand drawn exhibit which displays the proposed variation.

The Plat Officer has reviewed the request and finds the owners have met the conditions required per the Kane County Subdivision Ordinance 19-6: Variations and Exceptions which state in part: ...The plat officer shall not recommend variations or exceptions to the regulations of this chapter unless he shall make findings based upon the evidence presented to him in each specific case, that

- 1. Because of the particular physical surroundings, shape or topographic conditions of the specific property involved, a particular hardship to the owner would result, as distinguished from a mere inconvenience, if the strict letter of regulations was carried out.
- 2. The conditions upon which the request for a variation is based are unique to the property for which the variation is sought and are not applicable, generally, to other property, and have not been created by any person having an interest in the property.
- 3. The granting of the variation will not be detrimental to the public health, safety or welfare, or injurious to other property or improvements in the neighborhood in which the property is located.

<u>RECOMMENDATION</u> The Plat Officer has determined the above-conditions to be met and recommends the Kane County Development Committee approval of this Variations and Exceptions for Pine View Subdivision Lot 17 to allow the front yard fifty (50) foot building setback line be reduced by fifteen (15) to a thirty-five (35) foot building setback line. This variation will allow for the construction of a proposed axillary building.

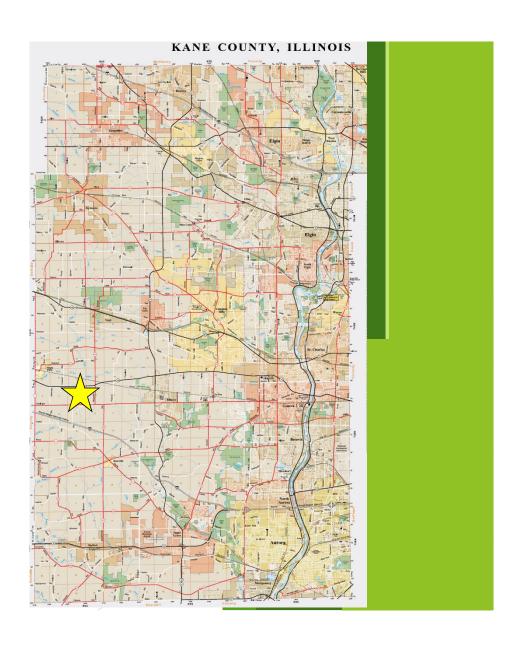
### PINE VIEW SUBDIVISION Lot 17

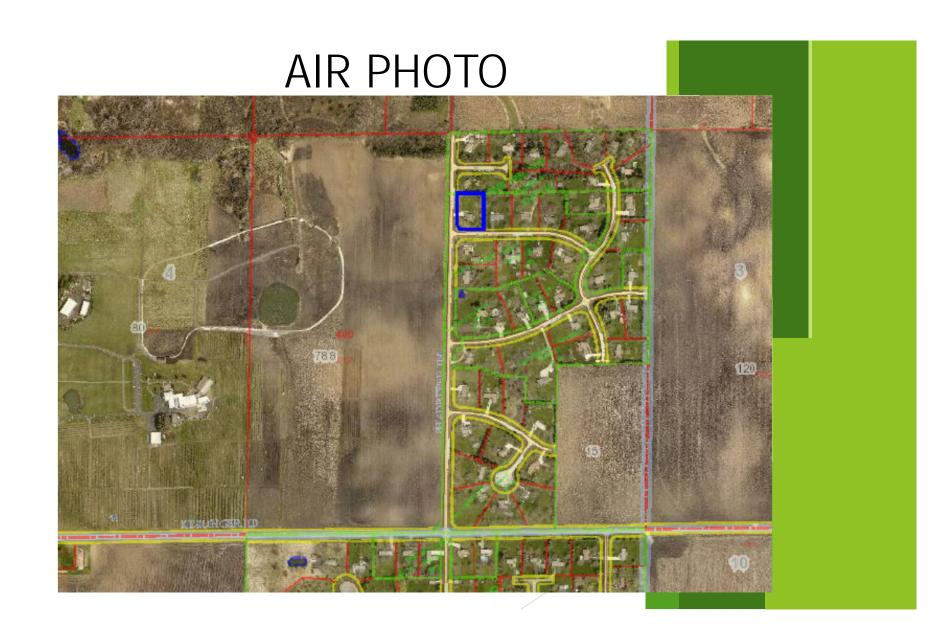
## VARIATIONS & EXCEPTIONS (PV-16-01)

Requesting Building Setback Line Variation

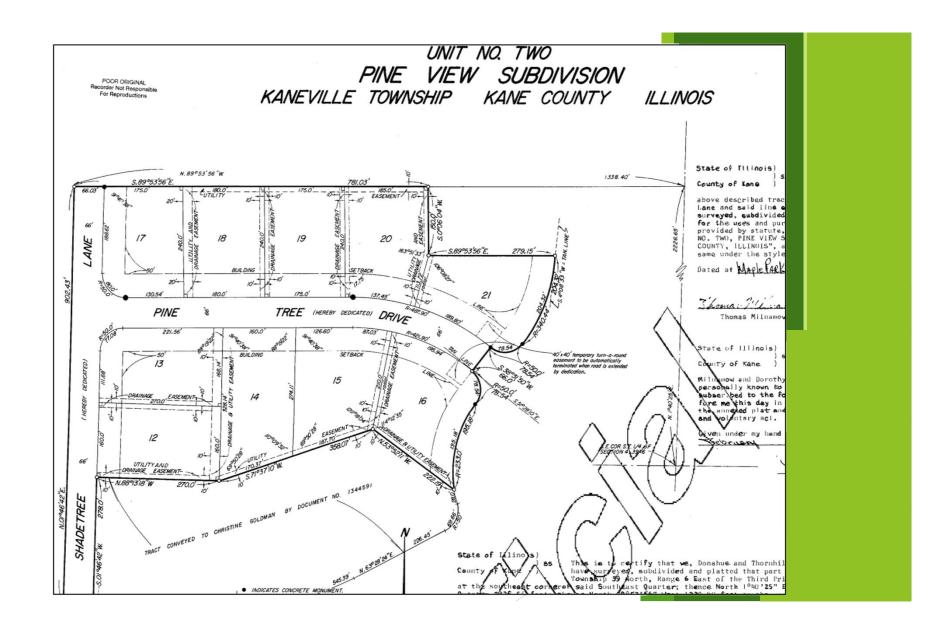
(1N401 Shade Tree)

Section 4, Kaneville Township









### VARIATION REQUEST

The variation request is for the western fifty (50) foot building setback line to be reduced by fifteen (15) feet providing a thirty-five (35) foot building setback line. This will allow for the placement of a proposed axillary building.



### FINDINGS & RECOMMENDATION

#### The Technical Staff has reviewed the request and finds the following:

- The proposed variation will not increase the density of the P.U.D.
- u The proposed variation will not decrease open space nor will it affect the physical layout and design of other lots in the neighborhood.
- u There will be no impact to the public health, safety and general welfare.

<u>RECOMMENDATION:</u> The Technical Staff recommends the Development Committee approve this request for a variation of Pine View Subdivision lot 17, which includes: the western building setback line being moved fifteen (15) feet to the west, permitting a thirty-five (35) foot building setback line.

### DIVISION OF ENVIRONMENTAL & WATER RESOURCES

Kenneth N. Anderson, Jr. Director



**County Government Center** 

719 S. Batavia Avenue Geneva, IL 60134 www.co.kane.il.us

Subdivision/Environmental:

(630) 208-5118 (630) 208-3837

#### Staff Report & Recommendation

To: Kane County Development Committee

From: Kenneth N. Anderson, Jr., Plat Officer

Date: November 15, 2016

Re: Springacres Hills North Subdivision Lot 76

Minor Adjustment (SAHN-16-01) Building Setback Line Adjustment

35W747 Valley View Road (03-09-301-012)

Section 9, Dundee Township

Mr. & Mrs. Trevor Ward owners of lot 73 of Springacres Hills North Subdivision is proposing a minor adjustment to change the front yard building setback line in accordance with Section 19.143 Validity and Adjustment of the Kane County Subdivision Regulations. The owners have provided an exhibit date stamped October 17, 2016, which depicts the proposed minor adjustment.

The proposed minor adjustment includes the following:

• The front yard sixty-five (65) foot building setback line being reduced by fifteen (15) to a fifty (50) foot building setback line. This adjustment will allow for the construction of a proposed garage expansion.

The Technical Staff has reviewed the request and finds the following:

- 1. The proposed adjustment will not increase the density of the P.U.D.
- 2. The proposed adjustment will not decrease open space nor will it affect the physical layout and design of other lots in the neighborhood.
- 3. There will be no impact to the public health, safety and general welfare.

<u>RECOMMENDATION:</u> The Technical Staff recommends the Development Committee approve this request for a minor adjustment to Springacres Hills North Subdivision lot 76 front yard sixty-five (65) foot building setback line be reduced by fifteen (15) to a fifty (50) foot building setback line. This adjustment will allow for the construction of a proposed garage expansion.

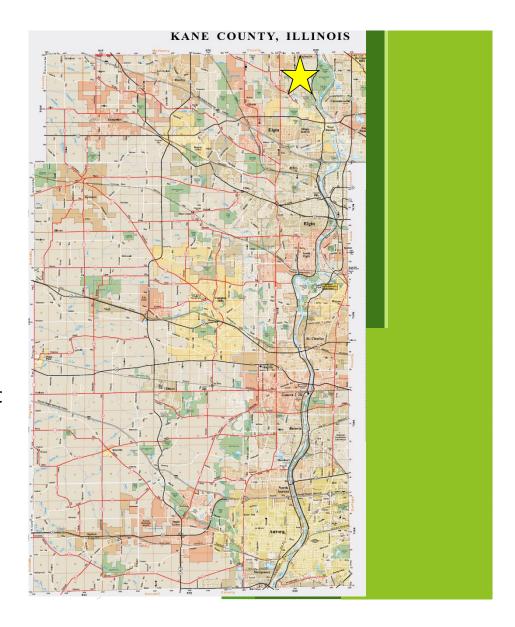
### SPRINGACRES HILLS NORTH SUBDIVISION Lot 76

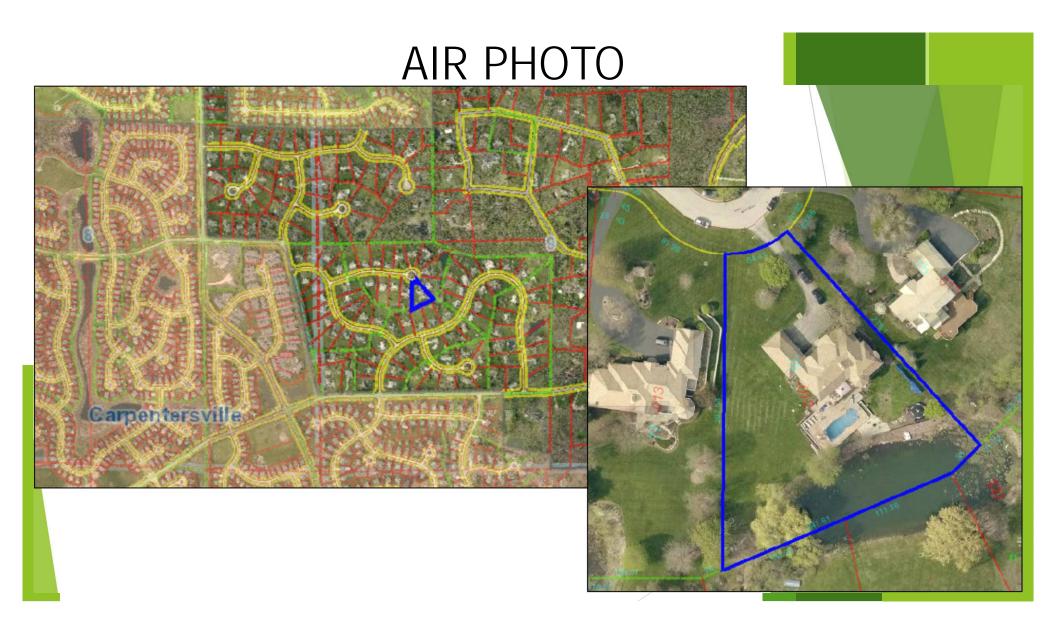
## MINOR ADJUSTMENT (SAHN-16-01)

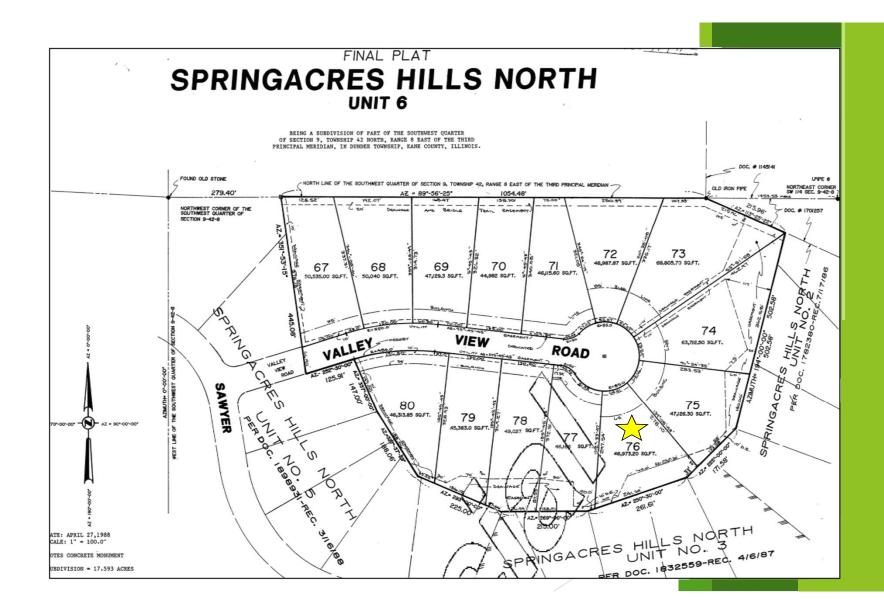
Requesting Building Setback Line Adjustment

(35W747 Valley View Road)

Section 9, Dundee Township



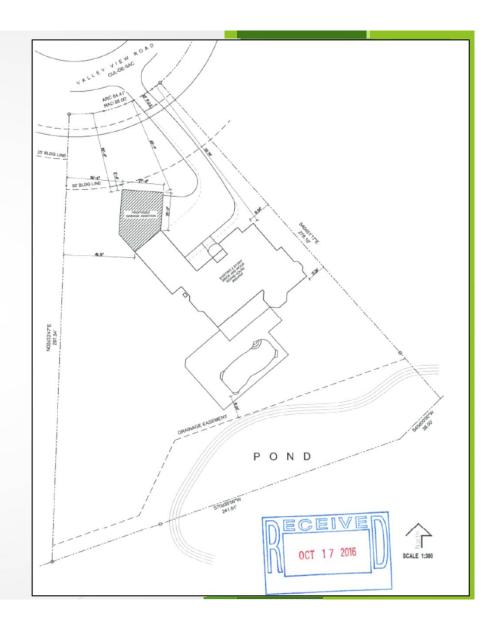






### MINOR ADJUSTMENT

• The minor adjustment request is for the front yard sixty-five (65) foot building setback line to be reduced by fifteen (15) to a fifty (50) foot building setback line. This adjustment will allow for the construction of a proposed garage expansion.



### FINDINGS & RECOMMENDATION

The Technical Staff has reviewed the requested Minor Adjustment and finds the following:

- u The proposed adjustment will not increase the density of the P.U.D.
- u It will not decrease open space.
- There will be no impact to the public health, safety and general welfare.

<u>RECOMMENDATION:</u> The Technical Staff recommends the Development Committee approve this request for a minor adjustment of Springacres Hills North Subdivision lot 76, which includes: The front yard sixty-five (65) foot building setback line being reduced by fifteen (15) to a fifty (50) foot building setback line.

## Kane County Water Resources

## HOA ESTABLISHMENT AND COST-SHARE PROJECTS

Development Committee November 15, 2016



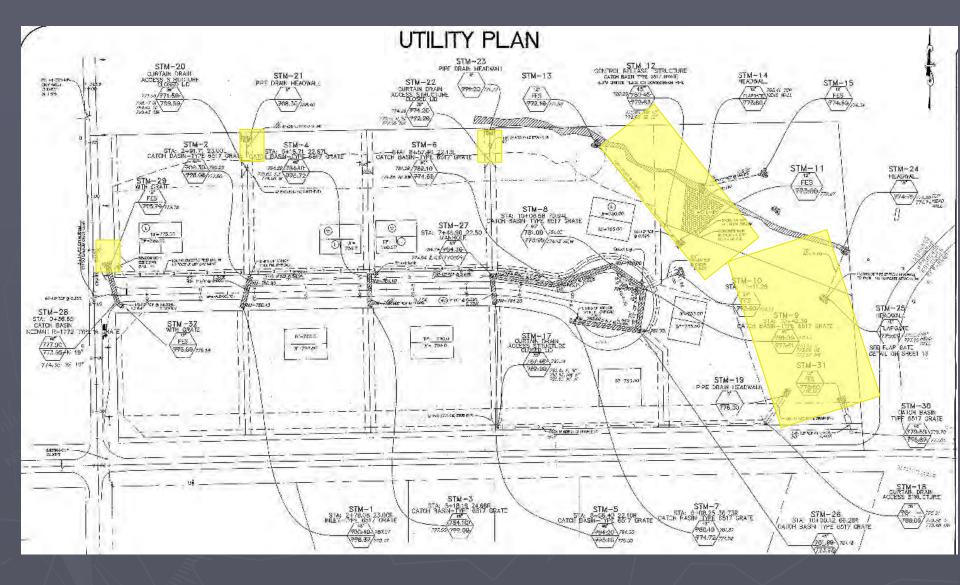
## Emerald Creek HOA Establishment



- Unincorporated St. Charles Township
- 9 Lot Subdivision off Bolcum and Crane
- Platted in 2006
- Backup SSA Established for Stormwater Improvements







#### Action Item: Request Authorization to proceed with establishment of the Emerald Creek HOA

## Still Meadows – Pennycrest Cost-Share

- Unincorporate d Blackberry Township
- DraintileFailure
- Basement flooding and septic failure



#### **EXISTING AGRICULTURAL DRAIN TILE INVESTIGATION PLAN** AND THE PROPERTY OF THE PROPER **PENNYCRESS COURT AT STILL MEADOWS**

PREPARED FOR KANE CO. DEPT. OF WATER RESOURCES



## Still Meadows Cost-Share

Kane County Cost-Share \$20,000

► Blackberry Twp Road District \$20,000

Still Meadows Residents
\$15,000

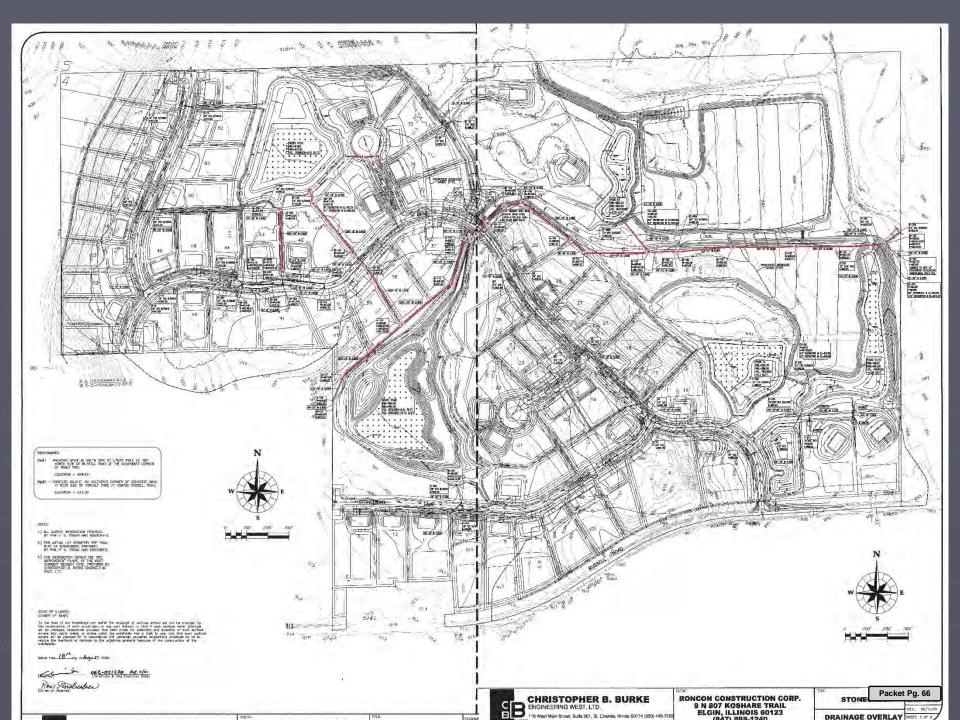
► Total Project \$55,000

► Blackberry Township is work in kind for installing the pipe within the road rights of way and paving.

## Stonecrest I Storm Sewer



- Unincorporated Plato Township
- ▶ Pipe Failure
- Groundwater control and Surface conveyance issue







Ms. Jodic Wollnik, PE, CFM Assistant Director Kane County Division of Environmental and Water Resources 719 South Batavia Avenue, Building A = 1<sup>st</sup> Floor Geneva, IL 60134

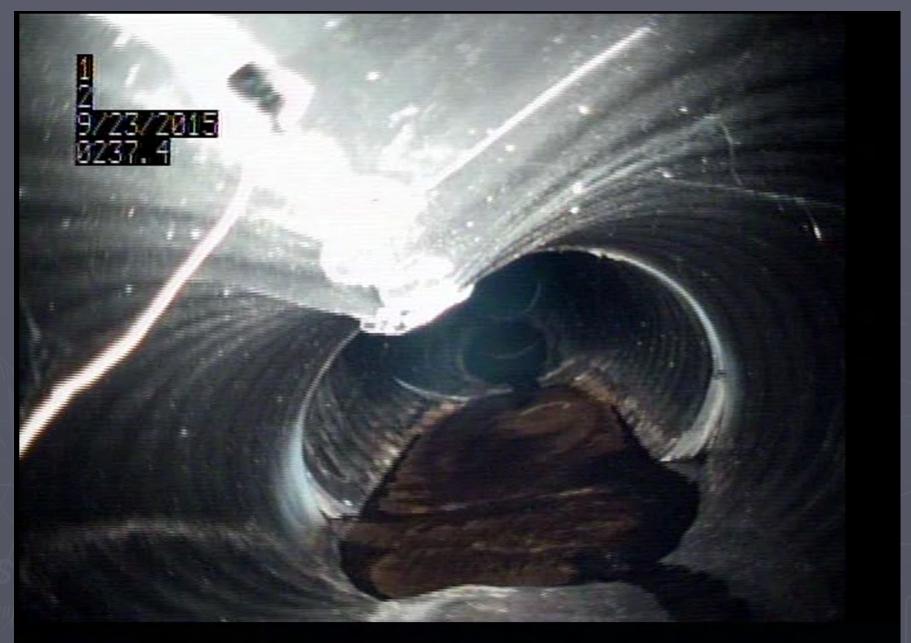
June 29, 2016

RE: Stonecrest Storm Sewer System

Dear Ms. Wollnik,

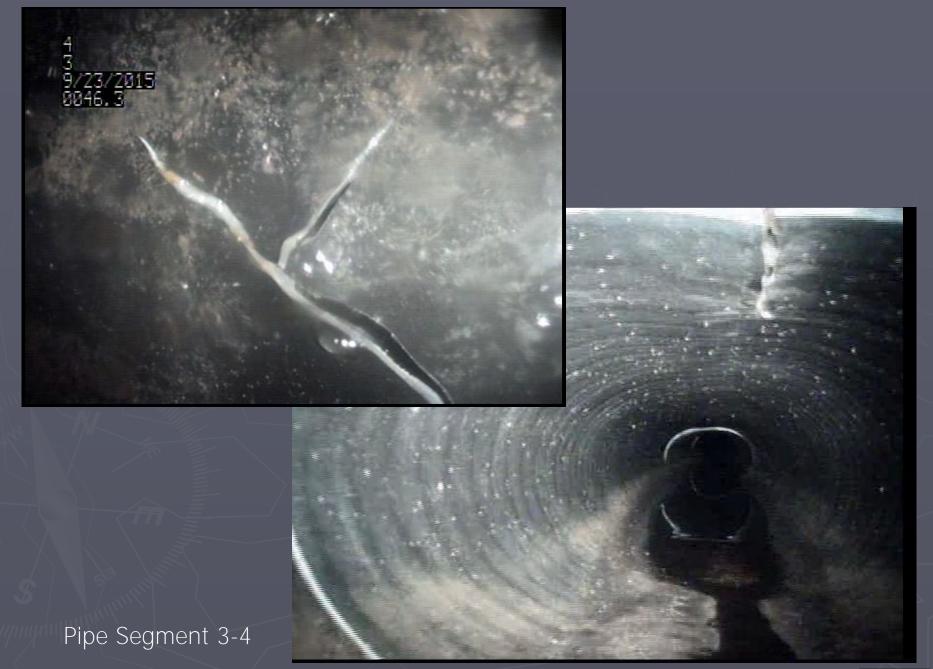
On behalf of Advanced Drainage Systems, Inc. (ADS), I am writing to you regarding the request to review televised corrugated HDPE storm sewer on the above referenced project. Per you request, we have reviewed the film and offer the following analysis and recommendations for your consideration:

- The extensive differential settlement, line and grade, joint gap, cracking and deflection issues
  were likely caused by a combination of construction and installation issues including poor
  handling severe equipment loading, inconsistent bedding, poor compaction, and structural
  support.
- The majority of MH to MH runs will likely need to be replaced. Per your request, we have prioritized areas for replacement based on the visual evidence provided:
  - a. Priority Level: Very High <1 Year
    - i. MII Run 1-2 (325' of 18" IIDPE Pipe)
    - ii. MH Run 4-3 (308' of 18" HDPE Pipe
    - iii. MH Run 25-26 (290' of 30" HDPE Pipe)
  - b. Priority Level: High 1-3 Years
    - i. MII Run 2-8 (305' of 30" IIDPE Pipe)
    - ii. MH Run 8-6 (195' of 30" HDPE Pipe)
    - iii. MH Run 12-13 (293' of 36" HDPE Pipe)
    - iv. MH Run 14-15 (298' of 36" HDPE Pipe
  - c. Priority Level: Medium 3-5 Years
    - i. MH Run 6-7 (36° of 30" HDPE Pipe)
    - ii. MII Run 13-14 (96' of 36" HDPE Pipe)
    - iii. MH Run FES 2 to 15 (186' of 12" HDPE)
    - iv. MH Run 18-19 (303' of 12" HDPE Pipe)
    - v. MII Run 20-21 (80' of 12" HDPE Pipe)
  - d. Priority Level: Low 5-10 Years
    - i. MH Run 11-12 (83' of 36" HDPE Pipe)
    - ii. MH Run 16-17 (76' of 12" HDPF. Pipe)
    - MH Run 17-18 (263' of 12" HDPE Pipe)
       MH Run 19-20 (285' of 12" HDPE Pipe
    - v. MII Run 24 to FES 3 (72' of 24" HDPE Pipe)



Pipe Segment 1-2

Packet Pg. 68









## Stonecrest I Storm Sewer Replacement 3 Year Budget

► FY-2017

\$63,000

FY 2018

\$63,000

►FY 2019

\$63,000

► Total Project Cost

\$189,000

▶ Total pipe replacement 3500 lin. ft. includes Very High, High and Medium pipe recommended replacements from ADS

## Cost-Share Policy

- Current policy adopted in 2009 states that Cost-Share is to "aid in solving stormwater and subsurface drainage problems in older residential areas of the County".
- Discussion of pre-Ordinance subdivisions was part of approval, however it was decided that subdivisions not meeting modern engineering practices was more appropriate to define "older subdivisions".

## Cost Share 2016-013 Stonecrest I Phase 1 Stormsewer Replacement

Kane County Cost-Share \$31,500

► Stonecrest I HOA \$31,500

► Total Project Cost \$63,000

Recommend approval of Cost-Share 16-013 with exception to Cost-Share policy

KANE COUNTY DIVISION OF ENVIRONMENTAL & WATER RESOURCES

Kenneth N. Anderson, Jr Director

Jodie L. Wollnik, P.E., CFM Assistant Director



#### **County Government Center**

719 Batavia Avenue Geneva, IL 60134 Phone: (630) 232-3497 Fax: (630) 208-3837

e-mail: WollnikJodie@co.kane.il.us website: http://www.co.kane.il.us

### INACTIVE HOMEOWNER ASSOCIATIONS AND SPECIAL SERVICE AREAS POLICY STATEMENT

Kane County Division of Environmental and Water Resources November 7, 2016

- 1. When the Kane County Division of Environmental and Water Resources (Water Resources) discovers that a Homeowner Association (HOA) has not been established or is no longer active in performing duties related to Long Term Stormwater Maintenance in accordance with the issued Stormwater Management Permit, Plat of Subdivision Drainage Easement provisions or Covenant, Deeds & Restrictions, Water Resources shall make an attempt to contact the developer or last known board members to inquire as to the status of the HOA.
- 2. If it is found that the HOA has either not been established, is defunct, or inactive, Water Resources shall report the status to the Kane County Development Committee (Development Committee) and obtain verbal approval to proceed with steps to encourage property owners to re-establish the HOA.
- 3. If the Development Committee provides verbal approval to proceed, Water Resources shall conduct an inspection of the stormwater facilities within the subdivision. If necessary, the inspection shall be performed by a third party consultant. A report of the findings shall be generated.
- 4. Water Resources shall provide, by mail, a notice to each property owner within the subdivision. The notice shall document the requirements of the Stormwater Management Permit for the subdivision, required duties of the HOA and the inspection report. The notice shall outline a timeline for reestablishing the HOA and completing any required maintenance duties identified in the report.
- 5. Water Resources shall include in the notice an explanation of the Special Service Area (SSA) for stormwater purposes and authority to levy on the SSA to perform the duties not being performed by the HOA. Included also shall be Kane County Purchasing Department requirements for work performed. The notification shall include staff hourly billing rates for management of the stormwater facilities in the subdivision. All staff time and other related expenses shall be compensated by the established SSA.
- 6. If the subdivision decides to activate the HOA within the timeframe specified, Water Resources shall require any re-activated or established HOA's to document with the Water Resources Division the elected HOA Board Members and the schedule for maintenance of the stormwater facilities identified in the report. At the HOA Board's request, Water Resources shall provide digital copies of the subdivision plans, permit and maintenance schedule to the HOA.
- 7. If the subdivision does not activate the HOA within the timeframe specified, Water Resources shall develop a budget for the subdivision for long term maintenance of the stormwater facilities and emergency services and hold a public hearing for the levy of taxes upon the lots within the subdivision for the purpose of Long Term Maintenance of Stormwater Facilities. The public hearing shall be set for the month in which the Kane County Board considers the other Levy Ordinances in fall of each calendar year.

### KANE COUNTY DIVISION OF ENVIRONMENTAL & WATER RESOURCES

Kenneth N. Anderson, Jr Director



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#### STAFF RECOMMENDATION

TO: Development Committee

Kane County Board

FROM: Jodie L. Wollnik, P.E.

Water Resources Division

DATE: November 7, 2016

RE: Cost-Share Drainage

Improvement Projects FY-2016

The following report is being submitted in accordance with the <u>Policy and Guidelines for the Allocation and Disbursement of Assistance Funds for Stormwater And Subsurface Drainage Improvements</u> discussed by the Development Committee on December 21, 1993:

1. <u>Project Number:</u> 2016-012

#### 2. <u>Project Location:</u>

- Still Meadows Subdivision
- Blackberry Township Section 4
- North of Keslinger Road, West of Pouley Road

#### 3. <u>Description of Improvements:</u>

• 800 lin. ft of drain tile repair/replacement

| 4. | Cost:   | <u>Total Project</u> <b>\$55,000.00</b> | Percent Share 100% |
|----|---|---|--------------------|
|    | Total Cost:                                       |   |                    |
|    | Kane County Water Resources Division              | \$20,000.00                             | 36%                |
|    | <ul> <li>Still Meadows Residents</li> </ul>       | \$15,000.00                             | 28%                |
|    | Blackberry Township Road District (labor in kind) | \$20,000.00                             | 36%                |

#### 5. Start Date:

Immediately

#### 6. <u>Type of Problem(s):</u>

The existing drain tile is in disrepair and has caused significant flooding in the rear of the homes behind Pennycrest. Water Resources has been working with residents to provide a long term maintainable and reliable system and the original path of the drain tile is not reasonable to repair or maintain. The cost-share agreement above will be accomplished in three parts working with the various residents and Blackberry Township to complete the improvements.

### KANE COUNTY DIVISION OF ENVIRONMENTAL & WATER RESOURCES

Kenneth N. Anderson, Jr Director



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#### STAFF RECOMMENDATION

TO: Development Committee

Kane County Board

FROM: Jodie L. Wollnik, P.E.

Water Resources Division

DATE: November 7, 2016

RE: Cost-Share Drainage

Improvement Projects FY-2016

The following report is being submitted in accordance with the <u>Policy and Guidelines for the Allocation and Disbursement of Assistance Funds for Stormwater And Subsurface Drainage Improvements</u> discussed by the Development Committee on December 21, 1993:

- 1. <u>Project Number:</u> 2016-013
- 2. <u>Project Location:</u>
  - Stonecrest I Subdivision Phase 1
  - Plato Township Section 14
  - North of Russell Road, East of Muirhead Road
- 3. <u>Description of Improvements:</u>
  - 1,000 lin. ft of storm sewer replacement 18" 30" diameter

| 4. | Cost:         Total Project           Total Cost:         \$63,000.00 |             | Percent Share 100% |
|----|---|-------------|--------------------|
|    | Kane County Water Resources Division                                  | \$31,500.00 | 50%                |
|    | Stonecrest I HOA  | \$31,500.00 | 50%                |

- 5. Start Date:
  - Immediately
- 6. <u>Type of Problem(s):</u>

The existing storm sewer is in failure. The pipe manufacturer has deemed Phase 1 as the most critical sections for replacement. See Power Point for additional information.



#### RESOLUTION/ORDINANCE EXECUTIVE SUMMARY

#### Resolution No.

Authorizing Intergovernmental Agreement between the Mill Creek Water Reclamation District and the County of Kane for the Monitoring and Maintenance of Observation Wells within the Mill Creek Subdvision

Committee Flow: County Development Committee, Executive Committee,

County Board

Contact: Ken Anderson Jr., 630.208.3179

#### **Budget Information:**

| Was this item budgeted? Yes              | Appropriation Amount: |
|--|-----------------------|
| If not budgeted, explain funding source: |                       |

#### **Summary**:

The County has received complaints within the southern portion of Mill Creek Subdivision Neighborhood Y related to excessive sump pump cycling beginning the spring of 2015, the County working with others has been in the process of determining the sources of groundwater and a solution. The County and Mill Creek Water Reclamation District (MCWRD) have determined it is beneficial to install four (4) monitoring wells to determine, evaluate and monitoring the groundwater conditions within the southern portion of Mill Creek Subdivision Neighborhood Y.

#### RESOLUTION NO.

## AUTHORIZING INTERGOVERNMENTAL AGREEMENT BETWEEN THE MILL CREEK WATER RECLAMATION DISTRICT AND THE COUNTY OF KANE FOR THE MONITORING AND MAINTENANCE OF OBSERVATION WELLS WITHIN THE MILL CREEK SUBDVISION

WHEREAS, the Mill Creek Water Reclamation District (District) and Kane County, Illinois (County) are public agencies within the meaning of the Intergovernmental Cooperation Act; and

WHEREAS, the District and County are also units of local government within the meaning of Section 10 of article 7 of the Constitution of the State of the Illinois; and

WHEREAS, the County has received complaints within Mill Creek Subdivision Neighborhood Y related to excessive sump pump cycling beginning the spring of 2015, the County working with others has been in the process of determining the sources of groundwater and a solution; and

WHEREAS, the County and Mill Creek Water Reclamation District (District) have determined it is beneficial to install four (4) monitoring wells to determine, evaluate and monitor the groundwater conditions within the Mill Creek Subdivision Neighborhood Y; and

WHEREAS, the County has contracted with Testing Services Corporation (TSC) for the installation of four (4) groundwater monitoring wells, and all parties are to provide financially in lieu of in kind services; and

WHEREAS, The County will be responsible for all permitting related to the installation of said wells; and

NOW, THEREFORE, BE IT RESOLVED that the County Board Chairman is hereby authorized to enter into an intergovernmental agreement with the Mill Creek Water Reclamation District.

Passed by the Kane County Board on December 13, 2016.

John A. Cunningham
Clerk, County Board
Kane County, Illinois

Christopher J. Lauzen
Chairman, County Board
Kane County, Illinois

Vote:

16-12 MCWRD IGA

## INTERGOVERNMENTAL AGREEMENT BETWEEN THE MILL CREEK WATER RECLAMATION DISTRICT AND THE COUNTY OF KANE FOR THE MONITORING AND MAINTENACE OF OBSERVATION WELLS WITHIN THE MILL CREEK SUBDIVISION

THIS AGREEMENT is hereby made and entered into as of the date of final execution below, by and between the MILL CREEK WATER RECLAMATION DISTRICT, a municipal corporation (hereinafter referred to as the "District"), and KANE COUNTY, ILLINOIS (hereinafter referred to as the "County").

#### WITNESSETH

WHEREAS, the District and the County are public agencies within the meaning of the Intergovernmental Cooperation Act; and

WHEREAS, the District and the County are also units of local government within the meaning of Section 10 of Article 7 of the Constitution of the State of Illinois; and

WHEREAS, the County has received complaints within Mill Creek Subdivision Neighborhood Y related to excessive sump pump cycling beginning the spring of 2015, the County working with others has been in the process of determining the sources of groundwater and a solution; and

WHEREAS, the County and District have determined it is beneficial to install four (4) monitoring wells to determine, evaluate and monitor the groundwater conditions within the Mill Creek Subdivision Neighborhood Y; and

WHEREAS, the District and the County are authorized to contract among themselves to obtain or share services, or exercise, combine, or transfer any power or function in any manner not prohibited by law; and

WHEREAS, the County has contracted with Testing Services Corporation (TSC) for the installation of four (4) groundwater monitoring wells, located within the right of way, within the District boundaries, all parties are to provide financially in lieu of in kind services; and

WHEREAS, The County will be responsible for all permitting related to the installation of said wells.

NOW, THEREFORE, in consideration of the mutual promises and covenants contained herein, the District and County agree as follows:

#### **SECTION 1. RECITALS**

The foregoing recitals are hereby incorporated into this agreement in their entirety.

#### SECTION 2. SCOPE OF SERVICES

- (A) The installation of these wells is proportionally paid for by the District, Shodeen, Inc., and County, full participation by all is required before the distribution of public funds.
- (B) The District agrees to conduction groundwater observations on mutually agreed upon schedule. All data obtained shall be shared with all parties.
- (C) The District agrees to maintain the groundwater wells for a five (5) year upon approval of this agreement, the parties shall disposition of the existing wells.

#### **SECTION 3. CHANGES**

The District may, from time to time, require or request changes in the scope of services to be performed hereunder. Such changes which are mutually agreed upon by and between the County and the District shall be incorporated only in written amendments to this Agreement.

#### **SECTION 4. TERMINATION**

<u>Default.</u> This Agreement may be terminated in whole or in part in writing by either party provided that no such termination may be effected unless the other party is given not less than sixty (60) calendar days written notice of intent to terminate.

#### **SECTION 5. REMEDIES**

Except as may be otherwise provided in this Agreement, all claims, counter-claims, disputes and other matters in question between the County and the District arising out of or relating to this Agreement or the breach thereof shall be resolved in the Circuit Court of Kane County. Each party shall be responsible for its own attorney's fees and costs.

#### **SECTION 7. HOLD HARMLESS**

The District and County agree to assume all risk of loss and to indemnify and hold each other and, its officers, agents and employees, harmless from and against any and all liabilities, demands, claims, suits, losses, damages, causes of action, fines or judgments, including costs, attorneys' and witnesses' fees, and expenses incident thereto, for injuries to persons (including death) and for loss of, damage to, or destruction of property because of or arising out of eithers negligent or intentional acts or omissions.

#### **SECTION 8. SEVERABILITY**

The terms of this agreement shall be severable. In the event any of the terms or provisions of this agreement are deemed to be void or otherwise unenforceable, the remainder of this agreement shall remain in full force and effect.

The foregoing constitutes the entire Agreement between the parties, and no verbal statement shall supersede any of its provisions.

IN WITNESS HEREOF, the parties have caused this Agreement to be signed by their respective duly authorized officers on the dates noted below.

#### COUNTY OF KANE MILL CREEK WATER RECLAMATION DISTRICT

| By   |  | By   |   |
|------|--|------|---|
| Бу   | Christopher J. Lauzen<br>Chairman<br>Kane County, Illinois | Бу   | President Mill Creek Water Reclamation District |
| Date |  | Date |   |

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