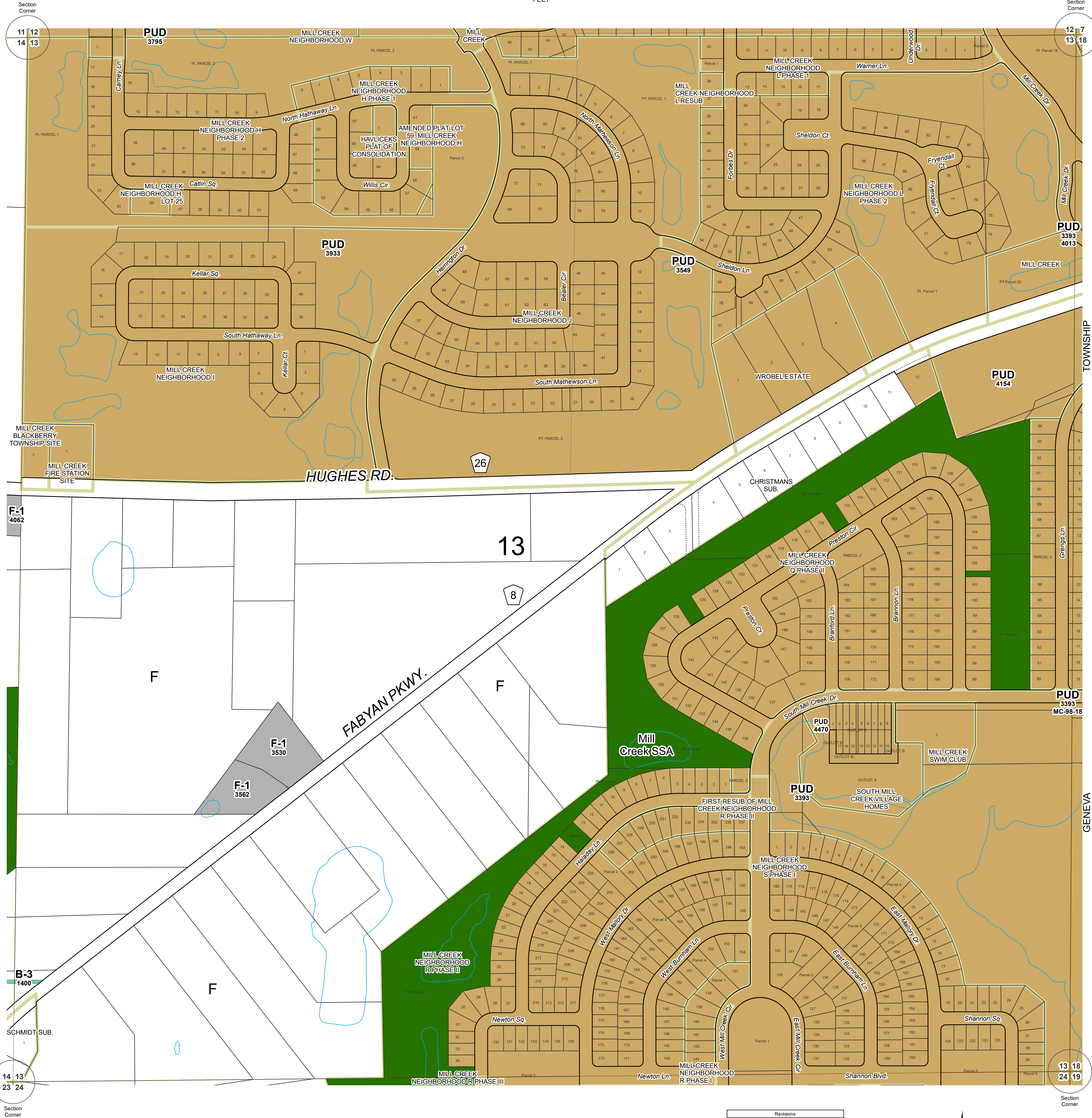


ZONING MAPS  
of  
KANE COUNTY, ILLINOIS  
MAP NO. BL-13  
MAP SCALE  
0 100 200 300 400 500  
FEET



SECTION 13  
BLACKBERRY TOWNSHIP

0 200 400 600 800  
Feet

| Revisions      |  |
|----------------|--|
| 1/103 - T.M.V. |  |
| 7/07 - B.R.B.  |  |
| 1/19 - T.J.M.  |  |

Digital Zoning Maps created September 9, 2003 (T.M.V., T.J.M.)  
Base data current as of August 31, 2019.

BL-13 ZONING

Kane County, Illinois  
Building and Zoning Division

Mark D. Vankerkhoff, AIA  
Zoning Enforcing Officer

Kane County  
Government Center  
719 S. Batavia Ave.  
Bldg. A, 4th Floor  
Geneva, IL 60134

Phone: 630.232.3492

ZONING LEGEND

|                      |                 |  |
|----------------------|-----------------|--|
| FARMING DISTRICT     | F               |  |
|                      | F-1             |  |
|                      | F-2             |  |
| RESIDENTIAL DISTRICT | E-1             |  |
|                      | E-2             |  |
|                      | E-2A            |  |
|                      | E-3             |  |
|                      | R-1             |  |
|                      | R-2             |  |
|                      | R-3             |  |
|                      | R-4             |  |
|                      | R-5             |  |
| BUSINESS DISTRICT    | R-6             |  |
|                      | R-7             |  |
|                      | R-8             |  |
|                      | R-9             |  |
|                      | RB              |  |
| SPECIAL DISTRICT     | B-1             |  |
|                      | B-2             |  |
|                      | B-3             |  |
|                      | B-4             |  |
|                      | B-5             |  |
|                      | B-6             |  |
| AIRPORT DISTRICT     | LI              |  |
|                      | I               |  |
| OTHER                | PUD             |  |
|                      | A-1             |  |
|                      | A-2             |  |
|                      | SU              |  |
|                      | Incorporated    |  |
|                      | Forest Preserve |  |