

2020 FOREST PRESERVE DISTRICT OF KANE COUNTY MEETING DATES

FOREST PRESERVE DISTRICT COMMITTEES														
			JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC
COMMISSION	2 nd TU	9:00 AM	14	11	10	14	12	9	14	11	8	13	10	8
Executive	1 st FR	8:30 AM	10	7	6	3	1	5	10	7	4	2	6	4
Finance & Admin	4 th TU	2:00 PM	28	25	24	21	19	23	28	25	22	27	17	15
Land Acquisition	4 th TH	8:30 AM	30	27	26	24*	22*	25	30	27	24	29		18*
Planning and Utilization	4 th TH	9:30 AM	30	27	26	24*	22*	25	30	27	24	29		18*

*** NOTE DAY CHANGE**

Monthly meeting notices are sent to Committee Members, Media and those members of the public that request them. Committee meeting dates and previous meeting minutes are listed on the District web site. **Above dates and times are subject to change.**

Meetings are located at 1996 S. Kirk Road, Suite 320, Geneva, IL 60134 with the exception of Commission Meetings which are held at 719 Batavia Avenue, Building A Geneva, IL 60134

The Forest Preserve District is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend these meetings and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting of facilities, are asked to contact the District office prior to the meeting.

If you wish to speak at a Public Informational Meeting, you must submit a completed [Request To Speak](#) Form. You may submit the form online no later than 24 hours before the scheduled meeting, or you may submit the form in person to the Secretary no later than 15 minutes prior to the start of the meeting.

Notices of these meetings are posted consistent with the requirements of 5 ILCS 120/1 et seq. (Open Meetings Act).

2020

Month	FA Meeting	LA/PU Meeting	DUE	POSTED	Executive Mtg.	Executive Mtg. POSTED
	Tues	Thurs		FRIDAY		
DEC					4-Jan	21-Dec
JAN	22-Jan	23-Jan	14-Jan	17-Jan	1-Feb	25-Jan
FEB	26-Feb	28-Feb	18-Feb	22-Feb	8-Mar	5-Mar
MAR	26-Mar	28-Mar	18-Mar	22-Mar	5-Apr	1-Apr
APR	23-Apr	25-Apr	15-Apr	19-Apr	3-May	30-Apr
MAY	21-May	23-May	13-May	17-May	7-Jun	3-Jun
JUN	18-Jun	21-Jun	10-Jun	14-Jun	28-Jun	24-Jun
JUL	23-Jul	25-Jul	15-Jul	19-Jul	2-Aug	29-Jul
AUG	27-Aug	29-Aug	19-Aug	23-Aug	6-Sep	3-Sep
SEP	24-Sep	26-Aug	16-Sep	20-Sep	4-Oct	30-Sep
OCT	29-Oct	31-Oct	21-Oct	25-Oct	8-Nov	1-Nov
NOV	18-Nov	3-Dec	12-Nov	22-Nov	6-Dec	3-Dec
DEC	17-Dec		9-Dec	13-Dec	10-Jan	6-Jan

Departmental Reports DUE	Financial Packet Due
2-Jan	2-Jan
4-Feb	28-Feb
4-Mar	1-Mar
3-Apr	1-Apr
2-May	29-Apr
3-Jun	3-Jun
2-Jul	26-Jun
5-Aug	29-Jul
3-Sep	2-Sep
2-Oct	1-Oct
4-Nov	4-Nov
3-Dec	2-Dec

2020			JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC
FOREST PRESERVE COUNTY BOARD	2 nd Tues	9:00 AM.	14	11	10	14	12	9	14	11	8	13	10	8
COUNTY BOARD	2 nd Tues	9:45 AM												
COMMITTEE OF THE WHOLE	4 th Tues	4:00 PM	28	25	24	28	26	23	28	25	29	27	24	29

COUNTY COMMITTEES:

ADMINISTRATION	2 nd WED	10:00 AM	15		11	15	13	10	15	12	9	14		9
AGRICULTURE	3 rd TH	10:00 AM	23	20	19	23	21	18	23	20	17	22	19	17
DEVELOPMENT	3 RD TU	10:30 AM	21	18	17	21	19	16	21	18	15	20	17	15
ENERGY	2 nd WED	9:00 AM	17	14	13	17	15	12	17	14	11	16	13	11
EXECUTIVE	1 st WED	9:00 AM	8	5	4	8	6	3	8	5	2	7	4	2
FINANCE/BUDGET	4 th WED	9:00 AM	29	26	25	29	27	24	29	26	30	28	25	30
HUMAN SERVICES	2 nd WED	9:00 AM	15		11	15	13	10	15	12	9	14		9
JOBS	2 nd FRI	9:00 AM	17	14	13	17	15	12	17	14	11	16	13	11
JUDICIAL & PUBLIC SAFETY	2 ND TH	9:00 AM	16	13	12	16	14	11	16	13	10	15	12	10
LEGISLATIVE	3 RD WED	10:00 AM	22	19	18	22	20	17	22	19	16	21	18	16
PUBLIC HEALTH	3 rd WED	9:00 AM	22	19	18	22	20	17	22	19	16	21	18	16
PUBLIC SERVICE	3 rd TH	9:00 AM	23	20	19	23	21	18	23	20	17	22	19	17
TRANSPORTATION	3 rd TU	9:00 AM	21	18	17	21	19	16	21	18	15	20	17	15

FOREST PRESERVE DISTRICT COMMITTEES

			JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC
Executive	1 st Friday	8:30 AM	10	7	6	3	1	5	10	7	4	2	6	4
Finance & Admin	4 th Tues.	2:00 PM	28	25	24	21	19	23	28	25	22	27	17	15
Land Acquisition	4 th Thurs.	8:30 AM	30	27	26	24*	22*	25	30	27	24	29		18*
Planning and Utilization		9:30 AM												

LAND ACQUISITION		
4th Thursday 8:30 AM		
First Name	Last Name	Contact Number
Bill	*Lenert	630-319-4947
Mark	Davoust	630-640-9613
Drew	Frasz	630-514-2153
John	Hoscheit	630-244-8547
Kurt	Kojzarek	847-791-5120
John	Martin	630-508-1755
Myrna	Molina	630-621-7818
Angela	Clay-Thomas	202-251-3360
Barb	Wojnicki	773-991-5798

PLANNING & UTILIZATION		
4th Thursday 9:30 AM		
First Name	Last Name	Contact Number
Theresa	*Barreiro	630-301-0270
Deborah	Allan	847-917-5229
Drew	Frasz	630-514-2153
Jarrett	Sanchez	224-484-0640
Barb	Wojnicki	773-991-5798

FINANCE & ADMINISTRATION		
4th Tuesday 2:00 PM		
First Name	Last Name	Contact Number
Mark	*Davoust	630-640-9613
Theresa	Barreiro	630-301-0270
John	Hoscheit	630-244-8547
Don	Ishmael	630-768-1398
Bill	Lenert	630-319-4947
John	Martin	630-5081755
Penny	Wegman	224-402-9887

EXECUTIVE COMMITTEE		
1 st Friday 8:30 AM		
First Name	Last Name	Contact Number
Michael	**Kenyon	847-334-0198
Mark	Davoust	630-640-9613
Deborah	Allan	847-917-5229
Theresa	Barreiro	630-301-0270
Drew	Frasz	630-514-2153
John	Hoscheit	630-244-8547
Barb	Wojnicki	773-991-5798

**Denotes Commission President/Chair

* Denotes Committee Chair